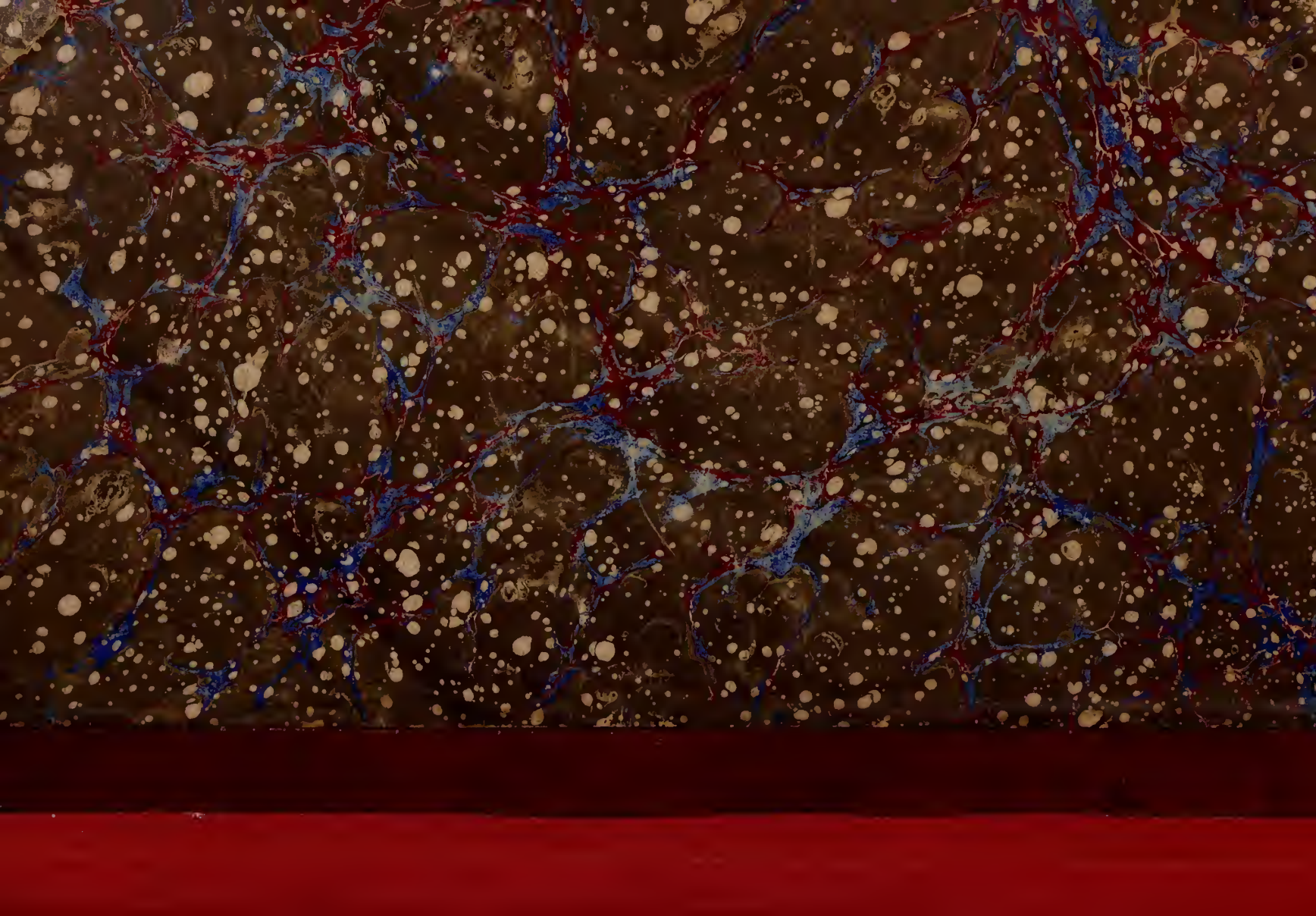

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INDEX TO VOLUME XXII.—1907.

PAGE

À Dieu—Verse 19
All the Days—Verse 91
Africa—Women Missionaries 51
  Single Men's Corps 51
  New Era at Lolodorf 51
  One of the Mpongwe Redeemed 54
  Furlough News from Élat, Kamerun 54
  The *Dorothy*—Note 55
  Schools in Kamerun 55
  Benevolence—A Note 56
  Bulu School-girls at Efulen 56
  Batanga Church—Note 57
  Fruits of Baraka School 57
  Tribute from French Mission on the Ogowé 58
  A West African Village 58
  Medical Facts from Reports of 1906 59
  General Notes on Africa 59
  Letters from 15, 62, 212
  Notes on 1, 49, 50, 174, 246, 270
Annual Meetings, Women's Boards 139, 142, 164, 166
Bands, New 23
Books, New 18, 65, 214, 216
Book Reviews:
  Our Moslem Sisters 179
  Coillard of the Zambesi 180
  Romance of Missionary Heroism 181
  Islam and Christianity in India and the Far East .. 181
  Boys' Congress of Missions 182
Boxes, How Appreciated 61
China—Women Missionaries 27
  China Awake 6
  Advance Education for Chinese Girls 13, 50
  The Chinese Minister's Opinion 27
  Mary H. Perkins Memorial at Canton 29
  Revival at Nanking and Ningpo 31
  Signs of the Times at Paotingfu 32
  Outline of Eight Missions in China 32
  Life with and for Ichowfu Women 32
  Peking, After Nineteen Years 34
  Shuntefu Women 34
  Woman's Work in Wei-hsien Field 35
  Donw Hospital for Women, Peking 36
  At Ningpo, Through Eyes of a New-comer 36
  I-hsien, New Shantung Station 37
  Dawn on the Hills of T'Ang—Verse 38
  Wei-hsien Conference, Again 38
  Out of Full Lives 39
  Memorial to Lien-chou Martyrs 175
  Further from I-hsien 182
  Centenary Conference 183
  Centenary Side-lights 183
  Letters from 40, 41, 63, 138, 162, 188, 189, 210, 237
  Notes on 1, 26, 49, 50, 73, 97, 98, 125, 126, 150, 222, 246, 269
China—Hainan—Women Missionaries 151
  Single Men's Corps 151
  An Isolated Garrison of Hainan Mission 151
  Advantages of the Mission Hospital on Hainan ... 153
  Education of Hainanese Girls 156
  Outing at Kachek and Nodoa Chapter 158
  Notes on 49, 150
Chinese Mission, Cal. Letter 163
Changes in the Missionary Force 19, 43, 65, 92, 116, 143, 167, 191, 216, 240, 263, 287
Christian Missions and Social Progress 91, 125, 164, 214, 221, 260, 270, 283
Christus Redemptor Lessons 18, 43, 64
Conferences:
  Centenary 1, 98, 173, 174, 183
  Missionaries Under Appointment 149
  Students, Silver Bay 191
  World's Student Federation 199
Dolls for India, Those 174, 187, 261
Duff Hymn, The 64, 115
Editorial Notes (in part):
  Advance in Education for Girls .. 50, 73, 74, 98, 126, 222
  Aldersay, Miss 173, 174
  Banner, The 2
  Brides 73, 126
  Church, Added to the 1, 149, 197, 245
  Churches, Built 25, 26, 126, 149, 150, 174, 269
  Churches Organized 1, 74, 269
  Colleges in Missions 1
  Cumberland Comrades 174
  Deaths 25, 49, 50, 97, 125, 245, 269
  Ellis, the Journalist 25
  Famine 150, 173
  Fires 26, 49
  Gifts 2, 25, 26, 49, 126, 149, 246, 269
  Hayes, Dr. Wm. M 26, 125
  Honor Conferred on Miss West 150
  Industrial 246
  Maps 173, 174, 245
  Medical 2, 26, 73, 74, 97, 98, 126
  Missionary Magazines 73
  Moslem Converts 2, 50
  Moslem Fanaticism 2, 150, 174
  Native Church, Deaths in 74, 222, 246
  Native Men Ordained 74, 245
  Personal Mention 25, 26, 49, 50, 73, 74, 97, 125, 126, 149, 150, 173, 174, 221, 245, 269, 270
  Picture Cards 2
  Population of British Empire 50
  Revival 97, 98, 126
  School Functions 2, 49, 50, 73
  Special Objects 49
  Spelling 26
  Shah, The 26
  Union 1
  Woman's Work 2, 97
Eddy, Wm. K., Homegoing of 3
Far East at Dawn of 1907, The 6
Fiji Mission, A Hero of 207
Gloria Christi 91, 125, 164, 214, 238, 260, 283
Guatemala—Women Missionaries 127
  Some Guatemala Believers 129
  Note 222
Headquarters, Notes from 20, 43, 66, 92, 116, 143, 167, 192, 217, 241, 263, 287
Hopeless Mother Love—Verse 216
Hymn to Jesus Christ 3

Illustrations:

Africa: New Buildings at Lolodorf, p. 52; Banana Leaves, 53; Ngumba Village, 59; Mrs. F. Ramseyer and Ashauti School, 60. *Brazil:* When Father Comes Home, 127; Citizen of Cachoeira, 128; Market Day, Paraguassu, 135. *China:* Union College, Shantung, 6; Union Theol. College, Peking, 7; Mary H. Perkins Memorial, Canton, 29; Lecture Hall of Medical College, 30; One Household at Ichowfu, 33; Shuntefu Woman, 34; Across Shantung Fields, 37; Evangelist of Lok-lah, 151; Map of Hainan, 152; New Hospital Plant, Kachek, 153; McCormick Chapel, Kachek, 154; Kiungchow School-girls, 156; Lien-chou Tablet, 175; Dr. Chesnut's Last Patient, 176; Map of Central China, 184, 185. *Colombia:* Homes of Medellin, 132. *India:* Palace, Gwalior, 76; Mary Wanamaker School, Allahabad, 79; High-class Moslem Women near Lahore, 82; Village Hindu Women, 83; Washing Away Sins in the Ganges, 84. *Japan:* Mrs. Kaji Yajima, 10; Japanese Church, California, 178; Map of Japan, 198; Port Arthur, 201; Church at Kamibun, 204; The Doshisha, 207. *Korea:* Map of

PAGE

Korea, 248; Bridge near Pyeng Yang, 250; Deserted Palace, 253; A Throne Out of Commission, 254. *Mexico:* A Graduate and Her School, 131; Touring, 131. *Persia:* Furor for Education, Cartoon, 8; Map of Persia, 224. *Siam and Laos:* Siamese Commissioners and Guests, Chieng Rai, 100; Mountain People on the Road, 101; Church in Bangkok, 103; Carrying Baby to Annual Meeting, 108; Siamese Private School, Korat, 109; Laos Grandmother, 110. *Syria:* Map of Syria, frontispiece; Orphanage, Sidon, 272; Hamath and Waterwheel, 274; Our Carriage, 276; Mahardeh Girls, 277.

India—Women Missionaries ... 75
Will India Follow Japan? ... 7
The Orphanage, Kodoli, W. India ... 11
An Invitation to You ... 75
Schools for Indian Girls—Reports of 1906 ... 78
Six Little Brides ... 80
Sara Seward Hospital, Allahabad ... 81
North India School of Medicine, Lodiana ... 81
Woman's Work for Indian Women ... 82
Unoccupied Fields in Agra and Oudh ... 85
Dedication of Schoolhouse in Ratnagiri District ... 86
Before and After Mission Meeting ... 87
A Ruler of Sixty Millions Gives His Opinion ... 88
Letters from ... 15, 89, 113, 161, 187, 212, 282
Notes on ... 2, 26, 49, 73, 74, 97, 126, 150, 174, 222, 246
Japan—Women Missionaries ... 199
An Honored Visitor from Japan ... 9
Japanese Mission on Pacific Coast ... 177
Bulletin from Japan ... 197
Conference of Student Federation ... 199
Garden Party at Port Arthur ... 201
Joy of Answered Prayer ... 203
New Church at Kamibnn ... 204
The Tie that Binds ... 205
Entrance of the Word ... 209
Letters from ... 41, 62, 90, 210, 246, 258
Notes on ... 26, 98, 126, 150, 197, 245, 246
Johnson, Mrs. Herrick ... 283
Korea—Women Missionaries ... 247
Ancient Grave at Tang-Hu—Verse ... 247
Growing Work in Fusan Field ... 247
Commencement Season at Pyeng Yang ... 249
Educational Stirring in Pyeng Yang Province ... 249
Two Phases at Chai Ryong ... 250
Is It an Echo Koreanized? ... 251
Women's Classes, Syen Chun ... 251
Korean Women at Chong Ju ... 252
One Class at Pyeng Yang ... 252
Royal Wedding at Seoul ... 253
Growth at Taiku ... 255
Building at Taiku ... 255
Experiences of a Young Missionary ... 255
Count Ito Quoted ... 256
Syen Chun Magistrate ... 256
Letters from ... 89, 114, 161, 162, 211, 257, 258, 259, 281
Notes on ... 2, 25, 50, 73, 97, 98, 245, 246, 269
Mexico—Women Missionaries ... 127
A New Law in Mexico ... 9
Graduation of Theological Students ... 130
Five Congregations ... 130
Trip in Guerrero State ... 160
Mexico Slides ... 191
Letters from ... 137, 259
Notes on ... 125
Missionaries Taken Home in 1906 ... 3
Over Sea and Land ... 116, 239
Persia—Women Missionaries ... 223
In a Persian Town ... 11
Two Specimens from Resht School ... 13
West Persia in Revolution ... 223
What the Kurd Said—Verse ... 225
Reminiscences of Twenty-five Years in Hamadan ... 226
Moslem Lady's Letter to the Newspaper ... 229

PAGE

Tour of Eighty Days ... 230
Hamadan Events of the Year ... 232
Fiske Seminary Note ... 233
Four Months in Kermanshah, 1907 ... 234
The Way an Evangelist Preaches ... 280
Letters from ... 235, 236
Notes on ... 2, 25, 50, 150, 173, 174, 221, 222, 270
Philippine Islands—Women Missionaries ... 151
Resumé of Presbyterian Mission ... 155
After-Furlough Duties ... 155
Educational Branch ... 157
Letters from ... 160, 188
Notes on ... 1, 2, 149, 269
Precaution, A ... 239
Siam and Laos—Women Missionaries ... 99
Only Siamese Woman's Club ... 99
Annual Meeting of Laos Mission ... 100
Mission Press Notes ... 99, 101
Five Years' Progress at Chieng Rai ... 102
Bazaar Chapels ... 102
Laos Schools ... 104
Buddhist Festival ... 105
Medical Chapter ... 106
Consequences of a Handicap ... 107
Harriet House School, Bangkok ... 108
A Nan Grandmother ... 110
Sphere of One Missionary Wife ... 110
Laos Woman's Adopted Daughter ... 111
Letters from ... 17, 42, 112, 187, 213, 237, 281
Notes on ... 1, 98, 126, 173, 270
Societies, New ... 95, 169, 194
Song, A Gospel ... 191, 240
South America—Women Missionaries ... 127
The Missionary in Central Brazil ... 127
Annual Carnival in Colombia ... 132
From Quebec to Valparaiso in Fifty-seven Days ... 133
St. John of the Paraguassú, Brazil ... 135
The Pocahoutas of Brazil ... 136
Notes on Buenos Ayres and Rio Janeiro ... 136
New and Important from Brazil ... 182
Letters from Venezuela, Colombia, Chili ... 16, 137, 138
Notes on Brazil ... 25, 269. Colombia ... 126, 270
Notes on Chili ... 126, 246
Story of George's Silver Dollar ... 284
Suggestions ... 65, 116, 190, 239
Sumatra Missions, Note ... 115
Summer Schools ... 91, 164, 215, 238
Synodical Meetings ... 286
Syria—Women Missionaries ... 271
Homegoing of Rev. Wm. K. Eddy, The ... 3
An Eventful Month at Zahleh ... 177
Ramapo Hall and Meeting of Presbyt'y, near Sidon, 271
Girls' School, Beirût ... 273
Visitor's Notes on Hamath and Tripoli ... 274
Communion in a Lebanon Village ... 275
Palestine Preface and Story of Robbers ... 275
A Teachers' Observations ... 278
Seen in Egypt ... 278
Moslem Wedding in Beirût ... 279
Letters from ... 17, 113, 281
Notes on ... 25, 125, 174, 270
Thy Kingdom Come—Verse ... 151
Twilight Time, At—Verse ... 260
Treasurers' Reports ... 23, 46, 69, 95, 119, 144, 169, 195, 219, 244, 267, 291
United Study of Missions:
Lessons ... 18, 43, 64, 214, 238, 260, 283
Text-books Announced ... 91
United Study in a Suburban Town ... 115
How to Use *Gloria Christi* ... 238
Warning, A ... 239
"Whereas Thou Hast Prayed"—Verse ... 284

WOMAN'S WORK

Vol. XXII. MAY, 1907. No. 5.

THE Annual Meeting of all the Woman's Foreign Missionary Boards of the Presbyterian Church, in connection with the General Assembly, will be held in Central Presbyterian Church, Columbus, Ohio, on May 20. There will be a union prayer-meeting each morning during the Assembly at 9.30. Many missionaries will be present as well as representatives from all the Woman's Boards. Railroad rates for all visitors will be the same as are accorded to Commissioners and are published in the religious papers. Entertainment will be provided for all missionaries, and those expecting to be present are requested to write immediately to Mrs. A. B. Adair, 1003 Bryden Road, Columbus, Ohio.

REV. STANLEY WHITE, pastor of Hillside Church in Orange, N. J., accepts appointment as Secretary of the Board of Foreign Missions. Mr. White is the son of Erskine N. White, D.D., Secretary of the Church Erection Board.

AT the regular meeting of the Assembly's Board, April 15, Hon. Wm. Jennings Bryan made a good speech about the missions, as he saw them on his tour of the world. He had passed from one center of civilization, created by American men and women and by American money, to another similar center, through his whole journey. Of all the Sunday-school children in India, two-thirds are in American missions. He and Mrs. Bryan took up eight scholarships in mission schools, four for boys, four for girls.

THE Board of the Southwest goes to the head. It has outdone all the other partners who publish WOMAN'S WORK in building up the subscription list for the year. It made a gain of 203, the Northwest gained 82, but deficiencies here and there had to be atoned for; it was inevitable that the Occidental list should fall off. Total gain stands—217.

THE death of Mrs. Frank Newton is announced by cable from India. She is known as a well-loved member of Punjab Mission for the past thirty-seven years—one who gave herself, as health permitted, to forwarding the medical work of her husband and to charities for the poor. She was instrumental in the establishment of a Woman's Hospital at Ferozepore. Her husband and one daughter, Mrs. A. B. Gould, M.D., in India, other children in this country and family friends at Chambersburg, Pa., deeply mourn her loss. The Church, too, pays its tribute of respect and sympathy.

A SHOCKING accident occurred at Paotingfu, China, by which Mrs. Henry Perkins, M.D., of the American Board Mission, fell under the wheels of a moving train. Amputation of both legs below the knee became necessary and Dr. Maud Mackey, unassisted by physician or trained nurse, bravely and successfully met the situation. Providentially, Rev. W. A. Mather was at the R.R. station or Mrs. Perkins would have died. While Chinese stared helplessly, he improvised a cot and carried the patient to his own study from which she was not moved for seventeen days. Dr. and Mrs. Chas. Lewis were out of the city at the time.

NEW YEAR'S night Dr. Emma E. Fleming found herself again, safe and sound, at her station. She writes:

> There is an appalling work before me in the Hospital, but the Lord is with me and I hope good times are in store for Ichowfu. The famine in the province southwest of us is terrible, ten millions of people on the verge of starvation.

LAST month Mrs. Bernheisel's account of revival at Pyeng Yang was published. A later letter mentions how Mrs. Swallen, her husband not having come home, looked out of the window at midnight and, seeing lights in the church still burning, she said, "Praise the Lord," and at two she looked out again and said, "Praise the Lord again." Speaking of confessions in a women's meeting:

> "Our hearts have ached for these women, some of them have been wronged so much As one young woman with a baby on her back

told her story, her body shook with sobs. Elders and deacons and Mr. McCune were on the platform, tears running down their cheeks, and all the women were crying. We could only quiet them by the men on the platform singing 'Nothing but the blood of Jesus,' in which we women gradually joined. . . . Our hearts are full of love these days and we want them always to be so."

WE at home are not in a position to properly estimate revival scenes in Korea unless we bear in mind that the people making these confessions have but just come out of heathenism; that the grosser sins which they confess are not measured by Western standards, among Koreans in general, and that they were committed before contact with the gospel or in an unenlightened stage of knowledge. Their confessions prove how being Christians has changed their views of sin. As to confessions between missionaries at Pyeng Yang, the writer of these lines testifies that in making the circuit of the globe, she saw no mission station where the spirit of harmony, of mutual loyalty, was more in evidence than at Pyeng Yang. Is not the question pertinent whether, if the Spirit of God were poured out at home in the same degree, there might not be confessions and tears among members and officers of many women's missionary societies, among ministers of some Presbyteries?

TIME is up, for gambling dens in Bangkok, according to the royal scheme which has been two years in operation, but—there is a "but." It is feared that the loss of revenue from this source is to be made up on liquor licenses.

"LAOS" is a confusing geographical term. On first meeting it, most persons take it to stand for one of the Greek Islands—like Samos or Lesbos. If it is not an independent country, why do we not address letters to "Laos in Siam"? Because this country, lying north of Siam, derives its name from the people occupying it and, while some Laos provinces are subject to Siam, others are not; Some belong to British Burma. In either case mails for Laos are transmitted without touching a Lower Siam port.

PARTLY, perhaps, because "the wish was father to the thought," we were credulous enough to believe the statement in an India newspaper that the British Government had given 50,000 rupees to Woodstock School, and this was stated in WOMAN'S WORK, last June. It turns out that this sum is ten times larger than that received by Woodstock, which, however, is reported by Punjab Mission as having no deficit. We hope that friends on this side will continue to take a warm interest in this very deserving school.

TWO conferences of the first importance were held last month in the Far East. The World's Student Christian Federation, representing thirty countries and a membership of 113,000 students and professors, gathered in Association Hall at Tokyo, Japan, April 3-7. Delegations were present not only from the United States, Canada, Mexico, Australia, South Africa, and nearly every country of Europe, but Siam sent two men, India eight delegates, Korea several, China fifty-three young men and four Chinese young women. This is the first International Conference ever held in Japan. At its close, bands of Western delegates were appointed to conduct an active campaign among students in the chief cities of Japan—cities loaded at this very time with Chinese students. It is safe to say that every missionary in Tokyo has had heart and hands brimful all April.

THE China Centenary Conference convened at Shanghai, April 25–May 8.

REPORT of the Women's Hospital at Wei Hsien, China (1906), has tardily come to hand. Dr. Margaret H. Bynon is in charge.

In-patients	51
Out calls	51
Suicide cases	101
Dispensary patients, new	2,156
" " old	961

A TIENTSIN missionary, Mrs. Taft, reports to *Woman's Work in the Far East* the "astounding discovery" of a "modern girls' school" in a forlorn hamlet thirty miles from Tientsin. Lessons included "etiquette, Chinese language, arithmetic, geography, elementary science, sewing, drawing, calisthenics, music. About the room were biological and physical culture charts, maps and blackboards." In the present eagerness for Western education, Mrs. Taft discerns a danger: "the demand for showy accomplishments and quick methods."

Our Missionaries in Siam and Laos

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."
Send letters to Nan, *via* Myawadi and Raheng, Burma. To Keng-Tung, Burma, S. Shan States.

Miss Edna S. Cole, Bangkok, Siam.
Miss Larissa J. Cooper, " "
Mrs. J. B. Dunlap, " "
Mrs. E. P. Dunlap, " "
Mrs. Robert O. Franklin, " "
Mrs. W. G. McClure, " "
Miss Margaret C. McCord, " "
Miss Ednah Bruner, Petchaburee, "
Mrs. J. A. Eakin, " "
Mrs. E. B. McDaniels, " "
Mrs. Hugh G. Moody, Rajaburee, "
Mrs. Egon Wachter, " "
Mrs. A. W. Cooper, Pitsanuloke, Siam.
Mrs. Carl J. Shellman, " "

Mrs. R. W. Post, Nakawn, Sritamarat, Siam.
Mrs. W. J. Swart, Nakawn, " "
Miss Edith M. Buck, Chieng Mai, Laos.
Mrs. Howard Campbell, " " "
Mrs. D. G. Collins, " " "
Mrs. John H. Freeman, " " "
Miss Mabel Gilson, " " "
Mrs. Wm. Harris, " " "
Mrs. Claude W. Mason, " " "
Mrs. Daniel McGilvary, " " "
Mrs. Jas. W. McKean, " " "
Mrs. Marion B. Palmer, " " "
Miss Elizabeth Carothers, Lakawn, "

Mrs. Roderick Gillies, Lakawn, Laos.
Mrs. Carl C. Hansen, " "
Mrs. Hugh Taylor, " "
Miss Eula M. Van Vranken, " "
Miss Margaret Wilson, " "
Mrs. Arthur P. Barrett, Nan, "
Mrs. David Park, " "
Mrs. S. C. Peoples, " "
Mrs. Chas. H. Crooks, Chieng Rai, "
Mrs. Howell S. Vincent, " " "
Mrs. Henry White, " " "
Mrs. C. R. Callender, Keng-Tung, Burma.
Mrs. W. Clifton Dodd, " "

In this country: Mrs. W. A. Briggs, 1771 Nelson St., Vancouver, B. C.; Mrs. C. E. Eckels, 152 S. West St., Carlisle, Pa.; Miss Annabel Galt, Springfield, Ill.; Mrs. R. C. Jones, Maryville, Tenn.; Mrs. F. L. Snyder, 814 Pear St., Vineland, N. J.

The First and Only Siamese Woman's Club.

Do you remember our afternoon visit to the brave, happy Princess, in her little house in the old palace grounds? I wish you could have been with us at the palace, on January 12.

While I was in America, the Princess, with some of our teachers in Bangkok, decided to have a Woman's Club for the purpose of cultivating mutual sympathy, keeping in touch with, and learning from, each other. The Club continues and has done some good work. We meet the 15th of every month, about 4 o'clock in the afternoon, at the home of the Princess. A lecture, written by some one previously appointed, is read and followed by a discussion. Then we have a reading of the world's news and, afterward, some light refreshments. We manage to have a pleasant time together, and are united in fellowship.

Our January meeting was a Christmas celebration. It was the first time that old palace ever had a Christmas tree, and all the women and children from the other houses gathered there. It had been agreed that no one was to spend more than one *tical* on whatever presents she chose to give, and many ingenious little things were made out of paper. All showed loving thought and the tree was full of gifts. It so happened that I was unable to attend and two of our oldest teachers had fever, so they could not go, but all who went enjoyed the afternoon. Best of all was the enthusiasm of the Princess. "Oh, I am so glad," she said, "to show all the people here that Christmas means love and good fellowship for all mankind. Shut away as we are from the outside world, we let little troubles divide us, but this will show that we really care for each other." The Princess feels that she now knows something of the great love of God. Into her life has come a consciousness of His presence, and she says, "I now love Jesus and try to obey Him." I wish you could go again with me into her home and talk with her and really know how happy she is in her new-found faith.

We want the Club to be a help to all the young women who have been in Wang Lang School. Besides them few attend, and we would like to welcome many others. It is one of the difficulties in Siam, to get women to associate in a friendly spirit. I may add that we, ourselves, find it difficult to get time enough to keep the meetings fresh and helpful.

Edna S. Cole.

EDITOR'S SUGGESTION.—Here is a chance to help that Club and help a busy teacher, burdened with the care of a school of more than a hundred girls. Some of you Club-goers just keep your ears open for a *very suitable* and stimulating paper by one of your members, borrow it, make a copy and send to Miss Cole. Or why not send her some current magazine that contains a suggestive article, particularly if well illustrated? This is a chance to "lend a hand."

THE MISSION PRESS, Bangkok, reports some very large jobs last year: "printing the government *Police Manual*, in both Siamese and English—duties of the police from the highest commissioner to the lowest constable are distinctly pointed out; printing the Siamese translation of the American Pharmacopœia, complete. A Siamese geometry and trigonometry for the Government Survey School, and a Siamese-English Hand-book." The job work keeps the press self-supporting, and covers the cost of tracts and Scriptures. J. B. Dunlap is Manager.

Last Annual Meeting of Laos Mission.

THE SIAMESE COMMISSIONER AND HIS LADY AT CHIENG RAI, AND THEIR GUESTS.

The Commissioner is in the place of honor in the front row, in Siamese posture, 4 little girls on his right. *Standing, from left to right:* Mrs. Park, Mr. Harris, Mrs. Hansen, the Commissioner's wife, Dr. Peoples, Mrs. Collins, Dr. Wilson, Miss Gilson, Mrs. Freeman, Mr. Dodd, Mrs. White, Mrs. Vincent, Dr. Hugh Taylor, Mrs. Crooks. *Seated:* Mr. Park, Mr. Campbell, Mr. Vincent, Dr. Crooks, Mr. Gillies, and a European member of Chieng Rai Church.

COMING EVENTS CAST THEIR SHADOWS.

July, 1906.—One of the Chieng Rai hostesses wrote: "Sewing must be finished early this year, as Annual Meeting is going to be in Chieng Rai and we want to go touring right afterwards." And again she wrote: "Nov. 24.—It is only a short time until Annual Meeting, so we are pounding and hammering in order to provide for our many guests. We are fixing up temporary rooms with mat walls and bamboo, for there is only one permanent mission house in Chieng Rai at present. We are looking for a large gathering and I am very happy at the thought of seeing friends I have not seen for two or three years and of meeting others for the first time."

THE JOURNEY FROM LAKAWN.

We returned from our trip to Annual Meeting in January, after an absence of six weeks, four of which were spent in traveling to and from our place of meeting—Chieng Rai. We have no railroads, although there is a promise of one in the near future, so we travel by slow stages, our camping outfit carried by ponies or men—a tent, folding-table, chairs, beds, cooking utensils, food and clothing. Besides our actual necessities, we must think of everything we or our men, or any one we meet, may need in any possible emergency, for are not our supplies of medicine, lint, bandages, and good advice, limitless?

There are so many last things to do—last patients to prescribe for, last directions to leave in the hospital and home compound, that the children, carriers, and myself started on in advance, leaving Dr. Hansen to come on behind on his bicycle. We do not travel more than twelve or fifteen miles each day. The road led over some fine mountains and through magnificent forests of teak, where monkeys called and tigers roared. On the last day of the journey my eldest daughter, eight years of age, fell off her horse in crossing a rice field and broke her arm. It was only a "green stick fracture," but it kept her in bed several days.

We gathered from all over Laosland to our meeting in the far north, and we enjoyed the Christian fellowship, the business conferences and the reports of what had been done in other stations. Twenty-six of us gathered around the table on Christmas Day—and such a Christmas dinner! The roast peacock and enormous plum pudding were the most toothsome dishes, but there were others good enough for any Christmas board. After two weeks of delightful association, we all turned our faces homeward, refreshed, and consecrated anew for the year's work.

Lillian Hansen.

After the Meeting.

The other hostess at Chieng Rai wrote, Jan. 7: "Christmas Day saw the close of our Annual Mission Meeting, one of great blessing and uplift. The blessing extended to our Laos friends as well. Chieng Rai Christians were so glad to 'see the faces of so many Father and Mother Teachers' that they gave us two feasts, one on Christmas Day. Without doubt in this land where 'might is right,' the sight of so many missionaries will give heathen neighbors the impression that the Christian religion is something real and steadfast.

"The Siamese Commissioner and his wife, with whom we are on good social terms, insisted on entertaining the entire assembly upon two occasions."

From the Mission Report.

The mother church of Laos is that of Chieng Mai. It really is not a single church, but a group of churches. Some of its out-stations (where members live) are distant twenty, thirty, even fifty miles. Total membership is 1,141.

Two new churches appear upon our roll this year. That of Nawng Leh was organized January, 1906, from the part of Chieng Rai field lying north of the city. The charter members were transferred from the city church, and numbered 58; total membership has risen to 84. Keng Tung Church, beginning with 16 members, has grown in its first year to 24. In April, 1906, the session of Chieng Rai City Church voted to dismiss 89 of its members to unite with Wieng Pa Pao Church, and this reorganized church, including all Christians within the station bounds south and west of the city itself, was launched with a membership of 180, living in some twenty-three villages, in six of which chapels have already been built. Two-thirds of the city church membership has been transferred to the three churches named, and therefore it reports for itself only 77 members instead of 258, as one year ago.

Lakawn Church received twenty-seven on confession: six from the Boys' School, six from the Girls', not a few the direct fruit of the hospital. "One young man of unusual intellect and well educated, we count among our hospital converts. He is now one of the best of teachers in the Boys' School."

MOUNTAIN PEOPLE PASSED ON THE ROAD.
Photographed by Dr. Hansen on the trip to Chieng Rai.

"Chieng Sen.—The French Government forbade the missionaries to visit this church, or even send them our printed Sabbath-school helps. In November, 1905, rather than submit to these unjust restrictions, the two elders and most of their people, eight families in all, left their well-built houses, their rice fields and their beautiful chapel, to make for themselves new homes on the British side of the Me Kong River, where they are free to worship as they choose. Twenty heathen families, rather than part from their honorable Christian neighbors, went with them. In spite of present disorganization, the situation is one of promise for the future."

Organized churches (none receiving aid from the Mission)	18
Places of regular worship	70
Total communicants	3,273
Added on confession last year	254

Mission Press, Chieng Mai—Moved into larger quarters; above twenty men and boys employed. "We constantly do printing in three languages: Laos, Siamese and English." Printed first editions of: Ruth, Isaiah, Jonah, and nine Epistles, and second edition of Mark's Gospel. Job work supports the press. D. G. Collins is Manager.

Five Years' Progress at Chieng Rai, Laos.

I—Properties have been secured sufficient for the residence of a third missionary family, for a school, hospital, church and evangelistic hall.

II—A survey was made of the entire city and suburbs, necessitating the opening and grading of a number of new streets, straightening or widening old ones, demolishing a part of the city wall and converting it into material for a wide boulevard, digging of drains and building of culverts. If the scheme is carried to completion, it will change what was heretofore a swamp and tiger jungle, making Chieng Rai a comparatively healthful and beautiful city. The new streets were named by His Royal Highness the Crown Prince during his visit there. At the time of this visit, there were no persons outside the Christian community capable of erecting the necessary building for the reception of His Royal Highness.*

Before the remodeling was undertaken, when many were deserting the city, Christians were urged to remain and were encouraged in getting home sites for themselves in different parts.

III—Two new missionary families have been added to the force. Through the enthusiastic efforts of Mr. White, Chieng Rai had her first Christian convention, two years ago. Last year it was repeated.

IV—A cottage prayer-meeting for women of the church was started three years ago. Interest in learning to read has greatly increased among Christians.

V—The first mission house built of brick is now being put up by Mr. Vincent.

VI—Two new churches have been organized, one north of the city, the other to the south.

VII—In the medical department, self-support has been reached by enforcing the rule that all except the very poor, whether Christians or not, are to pay for medicines. Fees for attending government officials and European residents contribute largely to making ends meet.

VIII—Progress made by government and affecting missionary work more or less: The telegraph line completed to Chieng Rai; roads improved throughout the province; many Siamese officials and soldiers placed in Chieng Rai; a British Vice-Consul sent there; visits of the Commander-in-Chief of the Siamese army and the Crown Prince are significant, being the first made to Chieng Rai by any member of the royal family during the present King's reign.

Annabelle K. Briggs.

* By request of the government, Dr. W. A. Briggs supervised this great undertaking in general, and also under his direction, carpenters (Christian men), with the help of hundreds of sawyers and coolies, finished a suitable reception hall in five weeks of six days.—EDITOR.

Bazaar Chapels as Evangelistic Centers.

About fifteen years ago, during my second year in Siam, I canvassed a good part of the business center of Bangkok with a view to securing a room in which to hold evangelistic services. Owners of property seemed suspicious as to the nature of our work, so that I could secure no desirable building. Through persistence, I finally obtained possession of the only place I could get—a miserable, dilapidated little shop, indescribably dirty. I think it was granted me with the hope that I would spurn it and give up hunting for a place; but I accepted the challenge, cleaned up the shop and began to hold regular preaching services.

At the first gathering, a woman who gave earnest attention asked permission to speak a word to my audience. I granted her request, and in kind words she commended the gospel that had been presented and urged the practice of Christian precepts. That was the first time she ever heard the story of Jesus, and I have never seen her since.

After this beginning, it was only a few weeks before I found a building whose lower floor was empty and faced the street. It was rented by a woman who had heard our services kindly spoken of by her neighbors, so she gladly accepted my offer to rent her vacant room. Business matters soon obliged her to vacate the upper floor and move to another part of the city, and then I secured the whole house and, in addition to a Sabbath service, we opened a free reading-room and placed a Siamese man in charge daily. From this time the house became known as the Rajawong chapel.

The following year the Third Church of Bangkok was organized by Presby-

tery in this chapel with six Chinese as charter members. They were converts of the English Presbyterian Mission in Swatow, China.

The church has grown steadily and during all the time I have been in charge there have been accessions at every Communion, about half of those received on confession having heard the gospel for the first time at this chapel. Our membership is drawn from Chinese of four different dialects as unlike as French and German; also from Siamese, Indians and Eurasians. Services are attended by Japanese, Koreans and Malays, from time to time. I myself preach in the Siamese language only, and interpreters are much used. Sometimes when examining candidates for church membership, I have had three or four interpreters at once translating for me to candidates, and all re-translated to the two elders—earnest, faithful, careful and conservative Chinese. It is to their credit that there has never been need of severe discipline of any disciples who were admitted to church membership after examination by them. Each new member is impressed with the importance of personal effort, on his part, to lead others to Christ and of living the gospel in a way that will not throw discredit upon the Master, and, considering the many temptations wherewith they are constantly beset, these humble disciples of Jesus have shown remarkable faith and heroism. A number of the members are able to take turns in conducting services in their different languages and dialects, and they preach simple, direct gospel sermons earnestly and effectively.

Kru Choi, our aged, faithful helper, is to be credited for much of the good done at Third Church. He speaks and writes Siamese, Taichu Chinese, and a little English. Kru Choi has been a Christian for about fifty years. He joined a Baptist mission church when about twenty years of age. The dear old man has recently lost his wife, a noble Christian woman.

Our mission has also a second chapel in a bazaar section of Bangkok, where preaching is carried on much as at Rajawong chapel. The audiences at this place are almost entirely Siamese, and Mrs. J. B. Dunlap does a good work here among the children.

Sermons at the bazaar chapels are little sermonettes rather—like beads on a string. Each contains the gospel of the atonement in a nutshell, worded in attractive form, variations consisting only in the illustrations used. This form of preaching is adopted because the people who stop to listen are constantly coming and going, their business not always allowing them to stay through an entire service. The sermonette gives each person, even if he stops but a few minutes, a condensed story of Jesus' gift of Himself to save sinners, so that if the listener never has another opportunity, he will hear enough to show him the love of Jesus and His power to save.

SUPSAMPONTAWONGSE CHURCH, BANGKOK.

Name means "eternal united family of believers' church." Situated on grounds of Christian High School. Built of brick, plastered, roof of red tiling, doors and timbers of teak. Seats 250. Cost nearly $10,000, every cent given by Siamese Christians, the bulk of it by a nobleman in memory of his son. Both Siamese and English services held every Sunday. Photograph kindly sent by Mrs. J. B. Dunlap.

The Siamese often act in contradiction to their feelings, in order to hide them. So, sometimes, the very individuals who seemed to mock us when we told them of Christ, have met me, away in the interior of Siam, as I was stepping from the touring boat and walking towards the market. Though in passing our chapel in the city, their rudeness was such that

I noticed it, they have now received me heartily and spoken kindly of me to people standing about, recommending my teaching and surprising me by quoting some of the little sermonettes they heard, when I supposed they cared for none of these things. This has been the experience over and over again, not only of myself but of others of our mission in making tours. Thus the bazaar chapel in Siam has been an evangelistic agent and God has blessed these centers as a means of bringing the unsaved unto Himself.

F. L. Snyder.

Laos Schools, Their Aims and Needs.

AMBITIOUS TO RAISE THE GRADE.

As yet we have not one institution in Laos of even High School rank. At Chieng Mai we are dreaming dreams of the future when our boys will graduate in medicine and theology or be turned out skilled workmen. We hope to educate women who will make suitable wives for these men and multiply the influence of Christian homes, where the mother is cleanly according to Western standards, able to teach, to nurse, to sew, and in many cases to play the organs in village chapels. We hope to give her an adequate idea of geography, history, arithmetic, physiology and hygiene, with simple nursing and care of children, weaving, and proper cooking of native foods. (They feed three-days-old babies bananas and rice.) To do this we must have text-books, relief maps, a manikin, more sewing-machines, more organs. I have had to turn several pupils away because we had no instrument for practice. We are trying to think of something girls might do to earn their way through school, as many are too poor to pay tuition. We make flags and drawn-work in the sewing class and hand-made knitted lace. There are about fifty in the boarding-school.

In Prince Royal College we teach in three languages—Laos, Siamese, the official tongue, and English, the commercial language and the greatest attraction of our school. Simple books in English will be interesting for the libraries which we wish to start in the schools. Sooner or later we must have physical and chemical apparatus—small but real models of steam engines, mills and electric dynamos. The new recitation hall, (which was blown down and again delayed by a lumber famine,) will be occupied this spring. Nearly seventy boys were enrolled last year. All pay a tuition fee of two rupees a month, in rice or money; they buy their English and Siamese books and do some manual labor daily. We hope that good friends in America will take an interest in us and help us solve the problem of educating Laos youth to become Christian leaders of their people. *Mabel Gilson.*

A POST-GRADUATE COURSE.

Miss Buck, the principal of Chieng Mai School for Girls, took two of her assistant teachers, Boa Kam and Chan Som, on a trip to Bangkok where they saw electric and steam cars and steamers for the first time in their lives. Miss Buck mentions a thoroughly Oriental incident:

We had not gone far below the village where Boa Kam met us, when we were intercepted by her brother with a note requesting me to let her go back as her mother was ill. This was rather upsetting our plans and I was puzzled to know what to do. After a good deal of quizzing to get Boa Kam's own opinion she finally said, "If you say you won't consent to my going back it will be all right." The trouble was the mother got rather lonesome at the thought of her daughter going so far away.

They stayed at Wang Lang School in Bangkok and for the first time ate in foreign style. As a result, they had spoons to eat with and individual cups on the way home.

A VISITOR SEES LAKAWN GIRLS' SCHOOL.

Not the least interesting feature is the hour when Miss Wilson conducts her drill in music. The bell is rung, a line is formed, and all march into the assembly room singing "Onward, Christian Soldiers." Then a drill in reading notes follows, with alto and soprano. It is simply wonderful the way these girls have been trained, their voices blend so perfectly. There is not a dull or listless face during this hour, and there seems to be much regret, both on the part of teacher and pupils, when it comes to an end. In the afternoon, their voices are heard, busy with their lessons, for in most schools among the Laos pupils study aloud. There is a gathering at the well and a general hand-washing before sewing class. What a happy chatter round the well! When each hand is quite clean, they gather round Miss Carothers as she gives out the work, and sit in various groups, sewing jackets, hemstitching, making doilies. Some of the girls gave one of their motion songs, to the delight of all. The rest of the hour the needles flew merrily to the music of singing; then the work was neatly

folded and put away. One little midget whispered as she passed me, "To-morrow we shall sew again."—From *Laos News.*

Village Schools.

The Mission reports 22 primary schools, most of them conducted and supported by the Laos themselves. Total enrollment is 409. There are good stories about these schools. Here is just one, as Rev. Howard Campbell tells it:

"Ten years ago, a girl of eight or nine years, very small for her age, presented herself to the church session requesting to be allowed to make a public confession of Christ. There were some misgivings on account of her youth, but her replies to questions demonstrated that she understood clearly the nature of the step which she proposed, and would be grieved if not permitted to take it. She was at the Girls' Boarding-School in Chieng Mai, where she continued her studies for a number of years, and proved one of the brightest students. The past year she organized and carried on a school in her own village with an attendance of thirty-two. By her energy and tact she persuaded the village people to build a schoolhouse, which the pupils so filled that they had scarcely room to turn around.

At the opening of the school, she invited all the parents that she might explain to them what she proposed to teach and her methods of teaching. The curriculum included hymns, prayers and Scripture, and although fifty per cent. of the school were Buddhists, no objection was raised. On the closing day, the parents were again invited. The village elders were given special seats of honor. Tea and other refreshments were served, and the patrons were delighted with an exhibition of what the pupils had learned during a four months' session. The programme included the national anthem, Ten Commandments, Christian hymns and prayers. One entire family in the village has become Christian partly through the influence of this school.

Kengtung After the Fire.

Our school building had been sold to the British Government for a post office before the fire in which it was destroyed. The loss to the school was in books, furniture, and the organ which officers of the last regiment stationed at Kengtung had given us. These were stored in the bazaar chapel, whose brick walls only were left standing. We had to order supplies from Rangoon, have new desks made, and make the dispensary building into a schoolroom.

Our fourteen pupils speak *three different languages*, which necessitates four grades and as many classes as a school of fifty. *Belle E. Dodd.*

A Buddhist Festival.

This has been a gala day for Nan people. During the moonlight of this month (September) they have their ceremony called *Kin Koey Salak*, which means that they carry offerings to the temple in small baskets made especially for the occasion; they are of woven bamboo, about six inches across and a foot high. One time when I first came out here, I asked a man having some of these baskets to sell me a couple. He laughed and said, "They are not for sale, but for making merit; you don't understand our customs."

Each family presents as many baskets as it can afford, from one to one hundred. In them they place betel nut, tea leaves, another leaf which they chew with betel, sweetmeats of all kinds, rice, pomaloes, limes, bananas, oranges and anything else they have which is good to eat. These offerings are called *salak noi* (small ones). They have large offerings, too, which look like little houses on legs, and are decorated with flowers and bright paper. In the lower story are eatables; in the one above, yellow cloth for priests' robes, pillows, umbrellas and anything else which the priests use. On the tip-top like a pedestal is a small tree made of bamboo sticks, on which are hung *atts* (pennies) and cigarettes, tied up in gayly colored paper; it looks like a little Christmas tree. Early in the morning the temple gongs begin to sound, and by eight o'clock the processions start, with men and boys beating small drums and gongs. All are shouting and dressed in their brightest colors, and whiskey flows freely. On the top of each basket is written the name of the priest for whom it is intended, and at the proper time the names are read out and the priest comes forward and receives his baskets, for each one receives a great many. The head priest has so much that he sells what he does not want and buys other things. This is positively against the teachings of Buddhism, which forbids the priests to handle money.

Sometimes on this occasion relatives of a deceased brother, desiring to earn a great deal of merit, make one of these little houses as beautiful as possible and put everything they can afford into it—even a native harp. Then they bring it

to the temple and "invite the spirit" of their brother to come and dwell in the little house, to eat, drink and be merry. I should have said that this offering is made only to the spirits of young men who die unmarried. After the ceremonies are over, the head priest takes charge and appropriates the offerings for his own use.

After the people have listened to the priests reading out of their sacred books, and all the offerings have been distributed, which will be done about noon, they all go to the river to watch the boat-racing, the most exciting event of the day. The race is between boats of different temples. To-day, nine took part. The prow of the race-boats is a dragon head and the stern is its tail, a hideous-looking monster. Its white teeth gleam in the sunshine, and from its open mouth colored flags and streamers are flying. The rowers, from twenty to forty, sit in their places paddles in hand. At the sound of the gongs, the boats start and go up-stream until they reach the place of turning, every one watching with anxious eyes. As they turn and the signal is given, the paddles come down in unison, each stroke together. Now the gongs beat as loudly as possible and the people yell frantically each for his own boat. As soon as they reach the goal they come back and start again, and keep this up until they get tired. It lasted about three hours to-day, and the din was terrific. We had the full benefit of all this, as the starting point is directly in front of our gate. It is a great picnic for the people, and leaves them all the more satisfied because their good time has gained for them a large amount of merit.

In all this celebration the women, although they do the greater part of the work, have the least to hope for. As they cannot reach Nirvana without being reborn as men, their future looks very dark. Yet they cling to their superstitions more than men, and if we can get hold of the women, the problem of Christianizing these people will be comparatively easy.

(*Mrs. D.*) *Daisy B. Park.*

A Medical Chapter—From Reports.

BANGKOK. *Lucius C. Bulkley, M.D.*

Dr. Bulkley spent his first year in Siam, in what might be styled a progressive hospital experiment. His operating theatre, outside of the capital, was two months long, from province to province down the east coast of the Gulf of Siam, and six months long on the wes side, in Penang (British) and eight Malay provinces. Every place where he stopped and every patient he treated were seen for the first time in his life. The doctor was under escort of the champion itinerator, Rev. E. P. Dunlap, D.D., and had his language teacher along. Of the eastern trip he reports:

Patients treated (119 different diseased conditions)	404
Surgical operations	26
Vaccinations (with virus from government laboratories)	617
Persons for tooth extraction, about	30

The betel-chewing habit tends to prevent decay of the teeth, but loosens them.

When advised to go to a hospital, they as often as not refuse; it is too much trouble. In Rayong, they brought a boy of thirteen, who had been burnt back of the leg when three months old. A broad web of scar tissue had formed, drawing the calf close to the thigh. In all these thirteen years, the parents had never taken the trouble to take the boy in a boat to Bangkok or Sri Racha where surgeons would have operated, but were willing to have him grow up a helpless cripple. For lack of time, the doctor was unwilling to operate then, but told them to bring the boy to Chantaboon, where they would stay a week or more. Even that they would not do, but would wait until the doctor would return next year.

Of the tour on the Malay Peninsula, the doctor says:

Longer stops made it possible to perform more major surgical operations. In Choompawn province, a cataract patient came and all was ready, when his son would not allow the operation. The patient said that next year he would not let the son deter him; if he still refused permission, he would disinherit the son and adopt a nephew. Before then he will probably be totally blind in both eyes. It is no longer a novelty to hear of native prescriptions. One formula for eye drops was Chinese ink, bear's gall and whiskey.

A Chinese coolie in Renong had suffered compound fracture of the lower leg a month before; it was as foul as could be imagined, and he had been steadily going down. The only thing the people had done for the poor fellow was to encourage him in the opium habit, to relieve the pain. He could have been taken to the hospital at Puket, but no one would take the trouble. Amputation at the knee was what he needed and that we gave him. On this tour:

Patients treated (157 varieties of disease)	1,055
Surgical operations, large and small ...	37
Vaccinations	72
Teeth extracted	210

Indigestion is the most prevalent trouble. One is not surprised at this, after seeing their way of bolting food with no pretence of chewing it—and this, too, in the East, where only foreigners are said to be in a hurry.

PETCHABUREE.—*E. B. McDaniels, M.D.*

The mission has a good hospital plant. A year of plague and pestilence; deaths from bubonic plague, probably 50–60; from cholera, 200 deaths would probably be an underestimate; typhoid fever was common.

Sept. 1905–Sept. 1906:

In-patients	26
Out-patients	15
Visits	160
Sales and prescriptions	1,426
Operations	24

RAJABUREE.—*Egon Wachter, M.D.*

The only figures received:

Hospital patients	40

NAKAWN SRITAMARAT.—*W. J. Swart, M.D.*

In-patients (nearly all surgical cases)..	60
Out-patients	7,379
Prescriptions or medicine dispensed ...	9,056
Treated in homes	135
Vaccinations	1,271

The new Memorial Hospital has been in course of erection all the year, and the doctor's daily, if not hourly, supervision of the local Chinese builders has been necessary. Except the brick of the walls, which is made at Nakawn, all the materials are brought from a distance: lumber from the teak forests of Laos and sawed in Bangkok; "cement from Copenhagen; hardware from New York, save the stamped steilite ceilings, which were made in London; lime and roofing tile from Singapore; paints from Bangkok, after being mixed in London."

In-patients were provided for with the greatest difficulty and Mrs. Swart finally opened her own home to one patient, "a woman of rank who had come all the way from Singora to have an operation for cataract. On leaving us, she paid double the fee charged."

IN LAOS.—Not for some years have any of the mission hospitals or dispensaries asked help for running expenses, drugs or buildings. The Board pays only the salary of the physician in charge. We have dispensaries and hospitals under direct charge of a missionary physician at Chieng Mai, Lakawn, Nan and Chieng Rai.

Attendance at 4 dispensaries,	over 25,000
Calls made by physicians	about 1,200
Patients in hospitals	800
Surgical operations (Lakawn 240)	probably 600

Village dispensaries are a great institution in Laos. Suitable Christian men are selected at remote places and entrusted with a few common remedies like quinine that are kept on hand within reach of the people at all times. These men are statedly instructed on how to vaccinate, how to diagnose and how to give out medicines; printed leaflets explaining how to use the same are sometimes distributed. A small pine box will contain their whole stock of remedies, and, wherever this box is, you have the inexpensive, useful village dispensary, whether accommodated at the dispenser's own house or in a corner of the police station, or among a colporteur's books. They are located, it may be, thirty or fifty miles apart, and "one hundred and forty Christian men gain an adequate livelihood" by vaccinating alone. These men, like the pedlers of English Reformation days, have every opportunity to preach Christ as they go, and some of them are faithful witnesses.

A corps of Laos medical men, not physicians "but infinitely superior to native doctors of the old régime" is thus being trained up. Dr. Denman, when he lived at Chieng Rai, started and pushed this enterprise with zeal, and now fourteen village dispensaries are connected with that station where attendances last year were over, rather than less, 2,500.

Consequences of a Handicap.

I am getting ready to go out to the villages. Baby and I will spend a few weeks in one about twelve miles from home, while Mr. White goes on to distant places. This year we feel very downhearted about touring. Only a small sum of money for touring, very small, and so much to be done! It is impossible to go to many places where we would like and ought to go. It is not that we cannot work but we have not money to go. There are Christians in villages distant one to eight days from the city. Some of them have been Christians a

long time, some are new; in some places there are several families and again places with only one or two struggling all alone in the midst of superstition and spirit worship. It is hard to realize just what the missionary's visit means to such people. A year is a long time to be left alone and, if the time lengthens into two years, they grow disheartened, lonely. With no one to teach them, no one to encourage, they turn to their heathen neighbors and are induced to enter into some heathen celebration, just because

CARRYING A BABY TO ANNUAL MEETING.
Photograph kindly sent by Miss Carothers.

they crave friendship; their religion is forgotten and they lapse again into heathenism and their condition is worse than before. We have had many who tried to live by themselves go back again to their idol worship, just because they were left alone. Their excuses are pitiful: "We didn't know"—"We lost our child by death; the neighbors would not help us because we were Christians. Another child died, and we thought the missionary's God had forsaken us; so we turned our back on Him and again went to the temple and received help from kindred and neighbors in our hour of trouble." "I am blind; I could not read the Scriptures. My wife kept grumbling that it was not pleasant to be a Christian when there were only two Christians in the village. I had no one to read the Bible, she could not read, I grew discouraged and I yielded; so we returned to the temple." So the excuses go. But not all who are alone backslide by any means; we have many noble examples of steadfastness. Many more we might have, had we only money enough to make them a yearly visit and hire an evangelist to stay and teach them for a few months each year. They are so ignorant, so deep in superstition that the lesson has to be taught many times before they fully understand. Twenty-five dollars would pay an evangelist for six months or provide a teacher for a school for the same time. We have some available men, but no money.

Yesterday I had a visit from a Princess. These people all hold to the title and "once a prince always a prince" for generations. She told me that when a child she learned to read from the temple books, so I found a Laos copy of Bible stories and handed it to her. She had never seen one of our printed books before, but after a little help she read it alone. She was very much interested in the first pages, which told about the beginning of the world, and was anxious to know what the remainder of the book contained. These people have few books and our Bible reads like a story to them. Some of the very ignorant are so superstitious they would not touch our books.

We get mail regularly in the dry season and it seems a wonderful thing to get it every week.

Charlotte Dickson White.

CHIENG RAI, Jan. 17, 1907.

More About Harriet House School, Bangkok.

[Often called Wang Lang School from the quarter of the city in which it stands.]

Miss Edna S. Cole, Principal; Miss Margaret C. McCord, Missionary Associate; nine Siamese Assistants.

Report for 1906.—Our roll numbers 130; average attendance, 100. Numbers tell but little. Who are these children? Two are nieces of the King of Siam; 36 are daughters of noblemen, 10 being of first rank; 9 are daughters of provincial governors; 30, of wealthy merchants; 25, of peasants; 15 are Eurasians.

All in the family pay from $1.75 to $10 gold a month, in school fees. This money is cheerfully paid and easily collected in advance. From it we pay all running expenses and the salaries of Siamese teachers. Our course of study covers seven years. It includes Siamese, English, and mathematics sufficient for entrance into a High School in America. The pupils take Government examinations of the primary and middle schools and receive Government certificates. At graduation, they receive the school diploma. We have no financial aid from Government. The school is studying the life of Christ, with their teachers on Sunday, and they take written examinations in it quarterly.

We have a large family to feed and make

comfortable, to keep in health and peace. Our graduating class numbers four, and each one is willing to return and give her services to the school. One is a Christian in name; all are in heart. The past year has been a glad year, a year of work, of health and prosperity. Our needs for the coming years are more wisdom, more love, more patience, more buildings. Our school is overcrowded, and many more are asking admittance. Help us to plan larger things.

SIAMESE PRIVATE SCHOOL FOR GIRLS AT KORAT.

The teacher, Sook Swart (in the chair) came from Harriet House School. Photograph taken January, 1905. Korat is 125 miles N.E. of Bangkok and connected with it by rail. The Mission is beginning work at this strategic center for evangelistic labor among Eastern Laos people.

An Inside View.

[Miss Galt was on the school staff, 1904-1905.]

Peer for a moment into the three large dormitories any morning at five o'clock, and you will see rows and rows of beds, each shut in with a white mosquito curtain where the quiet is unbroken save by the restless movement of some exceptional sleeper who already knows that dawn is coming. Bangkok is so near the equator that the sun rises about six in the morning and sets about six in the evening with little variation the year around. When at half-past five the rising bell rings, eighty curtains are raised and out wriggle eighty dark-eyed girls. In relays or divisions, twenty in each, they go down to the bathroom where river water has been thrown into a large tank by a force pump and is drawn into basins from faucets. Orientals have little privacy and so learn to dress modestly. A traveler says he has seen an Indian lady change her apparel on the platform of a railway station with perfect modesty. Our girls come forth as clean and sweet as flowers, in their fresh white waists and bright one-colored *panungs*. All day long, in varied occupations, they are kept so busy as to have no time to get tired of each other and quarrel. From their early light breakfast, their sweeping, dusting, lamp-tending and table-setting, they go to the opening school exercises. There is cheerful singing, and prayer, a talk by the leader, Scripture reading, and usually recitation of Scripture by the whole school, by classes or by individuals. Class work follows, till the big breakfast of rice with meat curry, vegetables, fruit or dessert. At 11.30, school resumes for the afternoon with a period of kindergarten games for the younger ones, with music, drawing and sewing during the last hour. It is then the girls hem the towels, sheets and pillow slips for the school. They learn to make garments for themselves, to knit, crochet, do drawn-work, bead-work and embroidery.

In the Bangkok climate, a bath after school is necessary to make the dinner hour enjoyable and recreation in the open air at sunset. Evening prayers and study hour close the day and nine o'clock finds

the girls once more behind their mosquito curtains.

This school of the Mission has been the standard school for girls in Siam. During the past six years it has grown in efficiency and financial standing but not in numbers—and why not in numbers? Because the school has been full. I have lately heard of fifteen girls waiting to enter. Space is economized to a painful degree. An addition can scarcely be built, for the ground is too well covered. No adjoining land can be bought. We need a new school across the river in the city proper, accessible to day pupils.

The Government continually asks Miss Cole for more teachers for its schools than can be provided. The best products of Harriet House School is seen in the lives of women who have gone out from there; faithful teachers in public and private schools; and homekeepers who are looking carefully to the training of their children and raising the standard of home life in general. We would like to see the school so furnished as to greatly multiply the number of such women for Siam. *Annabel Galt.*

A Nan Grandmother.

Maa Tow Sang is one of the children of light in Nan. The Lord was not always her Light. Years ago, the family possessed four elephants, cattle and slaves; now, the rice fields and old homestead are all that is left. The husband and father was most unjustly accused of witchcraft. Large amounts of money were paid to spirit doctors to eradicate the taint, but unavailingly, and so Saan Pun Yah was given the elephants and slaves and driven away by the spirit doctor to dwell alone until he died.

GRANDMOTHER.

Five years since, we were invited to visit the family and hold a service in the house. Well I remember the frightened looks of the children and grandchildren as they listened to the unfamiliar words, for God was asked to take up His abode in the house and hearts of the distressed people. We are certain that He graciously did so that day. With tears of thankfulness, the grandmother grasped my hand at parting and said, "My heart is better, I want God to have it all."

Every Sabbath Maa Tow Sang sits beside a certain post in the church, with her large family grouped around her, and as she listens to the gospel that has made her free from the power and fear of evil spirits, her face glows with a heavenly light. And the home that was once the dread of her neighbors and friends has become a center of light. *S. W. P.*

Sphere of One Missionary Wife.—From a Letter.

The fact is, I am just a "jack of all trades and master of none." I fill my husband's prescriptions, write his notes, typewrite his letters, answer the doorbell, (which in this country is a cough by the caller,) read his proof, sew on his buttons and mend his stockings. (Now this is not a bit interesting!) I look after the Woman's Missionary Society, editing of Laos monthly magazine, make my own clothes and remodel my four-years-ago hat to make it look only two years old.

During the hot season I spent a month on the mountain and occupied my time reviewing books and articles for publication, and in translation. As an aid to the latter, I spent a part of each day reading temple books. I found *The Last Days of Buddha* very interesting. This is taught in all the temples. I was struck with the similarity to incidents in the life of our Saviour. For example: Just as Buddha begins his life work, he is tempted to forsake all for selfish reasons; as he leaves a certain city for the last time, he weeps over it and predicts its destruction; with his dying breath he makes a convert. Reading native books, most of which are religious in character, helps one greatly to understand the thoughts

of the people and the better to point out fallacies in their teachings. It also increases the respect of the Laos for a foreigner if he can show off a little literary knowledge, even though of a most superficial nature. One evening we were calling on a prince and he was mentioning in order the names of a set of books. His memory failed him and, as luck would have it, on the only one with which I was familiar, so I assisted his memory. He exclaimed over my knowledge, at great length.

(Mrs. J. W.) Laura B. McKean.

A Laos Woman's Adopted Daughter.

Laos is a beautiful country with its proud mountain ranges and its great sweeps of rice plains and, best of all, its women. When one of them comes under the refining influence of the Christian religion, she is a fair sight, and all the joys of the homeland are not to be compared to that of winning them for Christ.

Auntie Green* is such a woman; though a Christian only about two years, she is devoted—an inspiration to me. The beauty of it is, there are many just like her; she is one of a class of our Laos women. She has just been in giving me an account of her adopted child, not much of a child in point of experience, having already had a husband, but she will not have another until she is wiser, says Auntie Green with an emphatic toss of her little head. When this poor girl was a little child, her parents died leaving her to a distant relative and she has never known what it is to be loved until now.

"Well it is not easy to teach anyone who has so much to learn as Nang, and that is the truth," Auntie Green reports, and of course it is not easy to take one of these out-village women and make her over into the sweet, gentle person that Christian culture produces.

When Nang first came to her new home, she was sent one morning to market with basket over her shoulder, and with the first money she ever had to expend, having been well instructed what to get. She returned with large rice cakes. "But where are the vegetables for the curries?" asked Auntie Green excitedly; "Oh, I did not get any, these cakes are so much better." So, next morning Auntie went to market herself leaving Nang to steam the rice. But it was a cold morning, far too cold to get up early, so the rice was not steamed till late. "What difference does it make?" said Nang. In one way, Nang has proved an exception to the average out-village woman who protests against the conventional number of garments. She not only did not object but insisted on wearing all that she had at once, Sunday clothes on the outside. Once properly arrayed for church, the next thing to teach her was the "fitting place" for her to sit. Nang insisted on sitting up in front, next to the "Mother Teachers," the place reserved by custom for the learned women, such as the Elders' wives. "Why do you sit there?" asked Auntie Green, full of indignation. "It is not fitting seeing you cannot even read." "If it is not fitting I will not do it any more," was the meek reply, but the next Sunday Nang forgot and was beaming in her old place.

Auntie Green's training seems to be most thorough. Sometimes, because of the family work, one member must eat alone. One day when Nang was thus engaged on the veranda, I overheard this conversation. "Nang, did you ask the blessing before you started to eat?" called Auntie Green from somewhere within the house. A repentant voice replied "O! no, I forgot; I will ask it right away." "Why, you are nearly finished; instead of asking a blessing you better pray that you may not be so forgetful next time." Again at night, she inquires, "Have you said your prayers?", after Nang has rolled up snug in her blanket. If not, out Nang must come.

I have sometimes thought Auntie Green a bit too strenuous in her training of this child; but the love Nang has for her is very touching, seeing she has lived here not quite a year. Nang says Auntie Green is the only mother she ever had and that she is herself a new person since coming to her new home. It is a beautiful thing to see this woman, having partaken of the joys of our Christian religion, so eager to pass them on to one less fortunate.

Florence B. Crooks.

* This is, of course, an American substitute sent, for some reason, instead of the Laos name.—EDITOR.

LETTERS FROM MISSIONARIES

LAOS.

MRS. HOWELL S. VINCENT wrote from CHIENG RAI, Jan. 7:

During the past season a company of from ten to twenty girls and women have been coming in from an out-village to sell their wares to me, and also to see our house. They have heard that we have one room to sleep in, another to eat in and still another to receive guests in, and they wish to see it all. I have rejoiced to have them come, for their friendship will make an opening for aggressive work in their village. In this north of Laosland,

PEOPLE ARE STILL TIMID AND SHY.

In the city, they seldom run from us, but out in the villages there is sometimes great fear till we are able to do something to show our friendship. In spite of their fear, they are very proud to have us visit them in their houses, and I have never yet been repulsed or even coldly received. As a rule the Laos woman is very hospitable. When you enter her house she immediately presents her betel box and cigars. She feels quite satisfied, however, if in refusing we say, "Beg pardon, but in the outside country women are not accustomed to chew betel or smoke cigars."

CUSTOM IS EVERYTHING

to these people, and unless a person is "accustomed" to do a thing it is difficult to get him to try it. One time we had a rarity in Laos, a bachelor about thirty years of age, working for us. He was accustomed to weave bamboo baskets. I asked him to make me one and, in giving directions as to size, I mentioned it was for baby John. Immediately he was up in arms. "I am not accustomed to make baskets for infants!" I was ignorant of the country custom that an unmarried person must not make the kind of basket I had asked for. A woman came one day asking us to redeem her and her husband from a debt. We inquired where her husband was, that we might talk the matter over together. "He is out in the rice field, but that does not matter; it is not necessary to call him;

HE IS NOT ACCUSTOMED TO TALK."

An out-village woman went to our Christian service for the first time and, reaching home, she sat down and laughed and laughed. When asked why, she said "The Father Nourisher did all the talking and no one answered him back one word." In Buddhist services no one pretends to listen; talking, laughing and smoking go on. They soon learn to be respectful in our services.

MRS. MARION B. PALMER, who left San Francisco July 20, reported the journey:

Nov. 20, 1906.—On the river between Bangkok and Chieng Mai, a distance of 500 miles. We are taking this opportunity to write while the men are pulling the two remaining boats over the fourth rapid. Yesterday we began the "Rapids" and last night camped with mountains on both sides—an almost perpendicular wall 900 to 1,000 feet high on one side, and the captain tells us that to-day we shall be in a regular gorge. Men from all the boats help each boat through. The captain stands at his place and guides it; two or three men pole and the others, twelve of them sometimes, pull a long, strong pole fastened to the boat; then one or two walk by the side and, with their poles, keep the boat off the rocks. It requires skill,—you do not realize how much until you reach these places,—even to pole a boat. We are now waiting in a quiet, peaceful place, and hear the shouts of the men as they are pulling the other boats. There is a delightful, cool breeze here, good fishing, and altogether it is

A MOST FASCINATING TRIP.

We cannot study with our teacher while going through the rapids, for we cannot have his extra weight in our boat.

Nov. 29.—Thanksgiving Day! and we have so much to be thankful for!* An additional cause to night is that we are safe out of the rapids, boats, men and all. They are really dangerous. This afternoon we walked around the last of them. Now we are nine days from Chieng Mai, well and happy.

Dec. 2.—This is our last Sunday on the river. Friday we met the fourth boat going to meet Dr. McGilvary's party; the good Chieng Mai friends, Mrs. Harris in particular, sent us more mail, some eggs, and more guava jelly. Mr. Harris is very anxious to have Mr. Palmer reach there before he leaves for Mission Meeting, and has ordered a double set of polemen to make it, if possible. This is a beautiful country; we are out from the mountains but can see them from a distance on all sides.

LAST STAGE OF A FOUR MONTHS' JOURNEY.

Dec. 9.—Chieng Mai—praise the Lord! We reached here Friday morning, not Thursday night, as we had hoped. Mr. Harris had been gone one hour. When the captain told us it

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* Nothing is said of the freight boat that was wrecked on a snag, and the injury to Mrs. Palmer's chest of drawers, an heirloom, and how all the "table and bed linen and pictures, packed in the drawers, were soaked and stained."—EDITOR.

would be impossible for the boats to reach Chieng Mai by Mr. Harris' date, we asked if there was an overland route by which we could make it. Yes, we could stop at a village, walk, or take an ox cart to Lampoon, eight miles, there get horses and carriage and drive to Chieng Mai, eighteen miles, arriving late Thursday night. We followed that programme till we reached Lampoon, where we found Mr. Freeman at home and had supper with him. but his horses and carriage were away. We finally secured another squeaking

OX-CART, RODE ALL NIGHT,

and reached here one hour late! To-day we have had our welcome in the prettily decorated church. Mr. Collins had charge of the service and spoke. When Mr. Palmer and Dr. Mason responded, Dr. McKean interpreted. The people all came up and shook hands with us. We feel that the lines have fallen to us in very pleasant places, and that we are greatly blessed.

SYRIA.

MRS. WM. K. EDDY wrote from SIDON, Jan. 26:

The Reaper has been very busy in my family during these last six months, reaping the bearded grain and the hardly ripe together, as his manner is. But they are all safely harvested, and none of the storms of life nor the heat of the midday sun can ever reach them where they are.

To-morrow is to be a great day in our little church. We are expecting to have the ordination and installation of a native pastor

FOR THE FIRST TIME.

Will you not pray for him, his lovely wife and family, and for the church? We hope for a great blessing in connection with the event. It was a subject that lay very near to my husband's heart. Some of our

SYRIAN TEACHERS WERE SO THOUGHTFUL

as to present me with a very fine enlarged photograph of Mr. Eddy, suitably framed, which is a constant delight to me.

INDIA.

MRS. C. H. BANDY of FATEHGARH wrote in camp Feb. 12 and her letter was received after "India Number" had gone to press:

A year ago I wrote about the great need for teachers here and asked for help to train young men and their wives. Several responded to that appeal, and I wrote to those givers whose names came to me; to others I have not been able to say "Thank you," but no doubt all have had rainbows in their souls. They ought to, for their gifts have done so much good. We put each new man and his wife in a village with, or near to, a preacher who teaches them evenings and mornings; in the daytime all go to teach a school. The preacher goes with each new man once or twice a week, examines his work and shows him how. In this way the

ONE STONE IS AGAIN AIMED AT TWO BIRDS.

One man and his wife who have had only six months' training are now in a village. They have four children and all are good singers. The wife is specially strong. She is one of the Roman-nose, big-mouthed type, who carries enthusiasm and execution with her. And oh,

HOW WE NEED STRONG WOMEN IN INDIA!

We went to visit this couple. The man had walked every day, after his own lessons were over, three miles to the village. The people liked him. There are twelve women in one Christian household—grandmothers, mothers, etc. He could teach only men and boys, but the women set up a cry for his wife to come. There was no empty house in the place, so we gave them a wigwam. They put down rice straw and I gave them an old comforter and two blankets, for it is cold and the winter rains are on. They did not murmur against a thin cloth tent, but seemed happy in having a chance to teach the new religion. The oldest girl was in Rakha school and can help her mother with the teaching. The salary of this family is $2.66\frac{1}{3}$ a month. The young woman who supports them has made

A SPLENDID INVESTMENT.

She writes that she earns the money by painting and fancy work.

Another young woman supports a teacher and we went last Sunday to see his work. His family are also living in a little tent.

FORTY-FOUR WERE BAPTIZED AS A RESULT

of his work, and had it not been dark and cloudy (and I eight miles away waiting for him), Mr. Bandy could have stayed till night and baptized fifty more. Thanks to friends, we now have a *tonga* in which we can sleep and carry provisions. Two horses draw it and we take our saddles, so it is possible to get over the whole district about once in six weeks. During this tour we held communion services, examined schools and baptized 267.

When we were in San Francisco, a young woman used to cross the Bay every few days to attend a matinée, and she always bought twenty-five cents worth of violets

JUST BECAUSE IT WAS HER FAD.

Do you know I coveted that twenty-five cents for a teacher out here! It seemed to me that people had to invent ways to spend their money. Could a fad be started for training a teacher or educating a Christian village? Just now we are camped on the edge of Singhár-

ampur village, the spot on the Ganges where Fatehgarh missionaries and others

PERISHED IN THE MUTINY.

We have here 110 Christians and a church.

KOREA.

REV. WALTER C. ERDMAN wrote from TAIKU, March 5:

"Nothing to do but study the language!" As if that were not enough. Language is called the "vehicle of thought," and this Korean tongue may be a vehicle of some sort but it is far from being an automobile. Indeed, there is not anything automatic about it—it is more like a wheelbarrow. It won't *go* unless you push it all the time. The handles by which one picks up Korean are not so conveniently arranged and prominent as those of a wheelbarrow. It is easy to understand that if you do not "feed your clock" it will "die," but why should a deaf person be referred to as one who "eats his ear"? Esperanto will never be a success in Korea. I know nothing about it except that it looks like a damaged Russian alphabet and sounds like a broken phonograph, but its admirers exult in its simplicity, therefore it would never do for these people. If they cannot think up the most roundabout and involved way of expressing an idea, they

PREFER NOT TO TALK AT ALL.

The people in this section are wretchedly poor but they are not wholly responsible for that. It is the squalor of their mud-hut homes that has a depressing effect on the passing traveler. But Koreans are capable of immensely better things and will realize them, too—provided the Japanese leave them any rights and property as a basis for effort. This is still problematical. There could not be a better endowment for insuring progress than a spiritual nature deeply responsive to the best things, such as is abundantly witnessed to by

THE REVIVAL THAT IS SWEEPING OVER

the Christian communities of Korea. You will have heard from Pyeng Yang, where it began, and we have not been without our blessing here in Taiku. It is felt throughout Korea with manifestations like those in Wales, India, and Shantung—meetings protracted and marked by deep conviction of sin, spontaneous prayer and open confession followed by freedom of testimony and life of more real consecration. To us it came in answer to special prayer, at the time of the men's winter Bible class. A religion that leads men to public confession of sin has strange power in the eyes of non-Christians. Why should these men humiliate themselves? No one compels them to do it. Korean Christians are learning that Christianity is not a profession, nor observance of forms of worship, but a life controlled by the indwelling Spirit. Would that more Christians at home would learn that, too.

ADDITIONAL ABOUT REVIVAL.

MRS. W. M. BAIRD wrote from PYENG YANG:

God is with us in power. It has been very wonderful as well as very dreadful. It began with us missionaries, really. We all felt the need of more communion with God and met every evening for a week of prayer. At the end of the week we still felt unsatisfied, so we agreed to meet every day at noon to pray for the infilling of the Holy Spirit. . . . Seven hundred men were in attendance on the winter training class, which, with men members of local churches, made something like

EIGHTEEN HUNDRED MEN PRESENT

in evening meetings. Sometimes this whole audience would break into audible prayer at once and continue for several minutes; dozens of men would spring to their feet at once to make confession of sin and stand an hour or more waiting their turn. And such confessions! From one or two murders down to hatreds, spites, envyings; and confessed with what shame and remorse! Sometimes they would stand for several minutes, trying in vain to utter an intelligible word, and end by casting themselves headlong to the floor. One man whom we all love and trust sat one night tearing his hair, rocking back and forth, beating his breast. I suppose if ever the devils tore any one they tore that man, but at last the Holy Spirit prevailed. He rushed to the platform and began to speak with sobs; without waiting to hear what he was going to say the whole congregation broke into loud crying. The poor man seemed hardly able to stand, and Mr. Lee, who was leading the meeting, held him in his arms while he confessed to grievous sins and then sank on the floor. Evening meetings in the big church were continued for women only, with the same manifestations, and those among ourselves have not been so very different. No one has murder to confess but every one has been brought face to face with faults and shortcomings and

LED TO SEE HOW GRIEVING TO THE SAVIOUR

it has all been; sometimes for an hour or two we have all sat and wept together and asked forgiveness of God and of each other. We asked for the infilling Spirit, and what we have received so far has been the purifying Spirit. If I should try to put my annual message into a sentence, it would be:

REJOICE, REJOICE, KEEP ON PRAYING.

HOME DEPARTMENT

UNITED STUDY IN A SUBURBAN TOWN.

A reporter for a city daily came to ask about the women's clubs of our town and I mentioned our church organizations, including the Mission Study Class. At once she was all alert. "Interdenominational? That must be something important! I never heard of this before. What do you study? How many ladies belong? Several years? Books specially prepared? Who writes them?" After half an hour of copious note-taking from the prefaces of the United Study text-books, she went away the happy possesser of a "find" for her "Woman's Page." *H. P. D.*

"The last island we have to visit is Sumatra. . . . The Battas in the center and northwest were heathen. . . . Now the greater part have become Christians.—*Christus Redemptor*, p. 211.

No Study Class in America should turn this leaf without a pause and a reverent thought for two young Americans, the first Protestant missionaries to Sumatra, who perished at the hands of the Batta cannibals in 1834. Spirited Henry Lyman was only twenty-four years old. Samuel Munson was his senior by six years, a man of patience and judgment. Both were trained in medicine as well as ordained to the gospel ministry. Sketches may be found in *Memorials of Missionaries* by Pierson (Harper's). *The Martyr of Sumatra*, a Memoir of Lyman, was published by Robert Carter & Brothers, 1856.

Some of Henry Lyman's sayings: "Every month seems a year till I can preach to the natives in their own tongue."—"The Lord help me to be fearless and humble, without being reckless."—"At home, I used to say, 'Jesus Christ will sustain me in all times of trouble.' Now, dear mother, I can say, 'Jesus Christ *does* sustain me,' and the nearer danger and death come, the more desirable does Heaven appear."

THE DUFF HYMN AGAIN.

The observant eyes of more than one friend have discovered certain errors in the version which was printed in the March issue of this Magazine, pages 64, 65. An "Elect Lady" of above threescore and ten writes from Connecticut:

"In your version of 'The Duff Hymn' there is a curious mistake, found I think in other Presbyterian Hymnals also. The fourth verse closes with the words:

> How can I sink with such a prop
> That bears the world and all things up!

"The correct version is in Dr. Nettleton's *Village Hymns*, where the lines are given thus:

> My anchor, hope, shall firm abide
> And I each boisterous storm outride.

"Now a prop is not used in mid-ocean, or *on* the ocean, but an anchor is. I think I recognize the origin of the phrasing, for I was not brought up on *Watts and Select Hymns* for nothing! On page 181 of Book Second, you will find:

> How can I sink with such a prop
> As my Eternal God,
> Who bears the earth's huge pillars up
> And spreads the heavens abroad?"

This is conclusive. If Toplady wrote the hymn (*Collection*, 1776)—and arguments in favor of De Courcy have nothing to stand on—he never was guilty of such a blundering term as "prop." The "anchor" has also been discovered by Mrs. Niemyer of Grand Rapids, Mich., who makes a happy correction of another word in the second line of the same fourth stanza. Instead of "pathway," a land word, she gives "passage," which is consistent with the entire hymn about *The Christian's Voyage*. She has also sent the valuable information that the hymn is set to the tune *Lischer*, so, to that sweet and cheerful tune, in the spirit of the *Duff* passengers, we will revive the old hymn and always sing "anchor"—never "prop."

Mrs. Niemyer found her version "in grandmother's hymn-book called *Plymouth Collection*" (A. S. Barnes & Co., 1855,) and again in *English Hymns and Their Origin*, by Dr. Duffield. Her quotation makes the anchor outride the storm while, in that given above, it is the voyager himself who, leaning on the firm anchor, gets safely to shore. Readers can take their choice. The fourth stanza complete is therefore:

> Though rocks and quicksands deep
> Through all my passage lie,
> Yet Christ will safely keep,
> And guide me with His eye,
> My anchor, hope, shall firm abide,
> And every boisterous storm outride.

Or, *And I each boisterous storm outride.*

OUR Arizona friends are afraid their Presbyterial officers will be misunderstood by the statement of an Indiana worker, which appeared in our January issue. Arizona is connected with the Occidental Board and all their officers are loyal and enthusiastic. WOMAN'S WORK has 22 subscribers in Arizona, and Presbyterial officers are and always have been on the list.

SUGGESTIONS.

FROM Iowa:

Our Praise Offering will go to make up pledges. I wish this could be avoided, as a Praise Offering should, if possible, be sacred and separate from other money.

FROM the "live woman" of a Western society:

I have just learned that only three subscriptions for WOMAN'S WORK have been sent in. I was not aware that the Secretary of Literature sat quietly composed waiting for those who want magazines to come, bring her the money and ask her to please renew their subscriptions. I have hastily looked over the field and found five who wish to send theirs (enclosed). Last year's secretary is dead.

FROM Mrs. S. S. Green, Buffalo, N.Y.:

For many years I kept my files of our Magazine and found them indispensable in making out programmes. Of late years, since giving up much active work, I have been able to turn my magazines to good account by helping the Grosvenor Library to complete its files from my back numbers.

Over Sea and Land is encouraged (1) Because of the increase in subscriptions from all the territories of the Boards during the year. (2) Because letters from children, leaders and Sunday-school teachers are enthusiastic in expression.

Over Sea and Land is hopeful that the Home and Foreign Boards will be pleased with its annual report and will feel an increasing interest in this magazine.—*Philadelphia Committee.*

CHANGES IN THE MISSIONARY FORCE.

Read W. L. Berst, M.D., instead of "W. L. Bush, M.D.," announced under Departures last month.

ARRIVALS:

March 17.—At Seattle, Washington, Mrs. J. H. Lamb and two children, from the Philippines. Address, 243 East 65th St., Chicago, Ill.

March 26.—At Jamestown, N. Y., Dr. and Mrs. Wm. H. Langheim, from the Philippine Islands. Address Jamestown.

DEPARTURES:

March 23.—From Philadelphia, Mrs. Chas. W. McCleary, returning to Élat, Kamerun, W. Africa.

April 1.—From Seattle, Rev. W. W. Hicks, returning with his motherless child to Peking.

DEATH:

March 31.—At Ferozepore, Punjab, India, Mrs. Frances Reed Newton, wife of Francis J. Newton, M.D.

RESIGNATIONS:

Rev. and Mrs. A. J. Langlois, Africa Mission. Appointed 1905.
Miss Mary Jewett, W. Persia Mission. Appointed 1871.
Miss Clara B. Browning, Mexico Mission. Appointed 1897.

NOTES FROM HEADQUARTERS.

The following helps are permanent and may be obtained from all Women's Boards:

On all the Missions:—

Historical Sketch	10 cts.
Question Book	5 cts.
Schools and Colleges, each, 2 cts.; set,	15 cts.
Hospital Work, each, 1 ct.; set,	10 cts.
Home Life	2 cts.
Illustrated Programmes, per doz.	5 cts.
Hero Series	2 cts.
The Year Book of Prayer, 1907	10 cts.
A Visit to the West Africa Mission	10 cts

Mission Study Series:—

Via Christi, Introduction to Missions,
Lux Christi, India,
Rex Christus, China,
Dux Christus, Japan,
Christus Liberator, Africa,
Christus Redemptor, Island World,
Each, postpaid, cloth, 50 cts.; paper, 30 cts.

For Children:—

A Cruise in the Island World	20 cts.
Great Voyages and What Came of Them, cloth, 35 cts.; paper, 25 cts.; postage extra	

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of month at 10.30 o'clock. Prayer-meeting the third Tuesday at 11 o'clock. Visitors welcome at both meetings.

PRAYER-MEETING, May 21. Topics: *Our Missionaries and Their Families. Siam and Laos.*

ANNUAL MEETING of the Corporation of the Woman's Foreign Missionary Society will be held in Westminster Hall, Witherspoon Building, Tuesday, May 2, at 10.30 o'clock. All the women of our constituency have the privilege of voting at this meeting and a large attendance is hoped for.

(MISS) SARA ELIZABETH JONES,
Recording Secretary.

WITHIN five days of closing her books our treasurer had forty presbyteries from which to hear. A legacy of peculiar interest is that of Miss Fanny U. Nelson, formerly a devoted and valued officer of this Society. The money will be used for a memorial room in Fiske Seminary, Urumia, Persia.

ATTENTION is called to the notice on the first

page of the Union Meeting to be held May 20, at Columbus, Ohio, in connection with the General Assembly. As it occurs in our territory, our president, Mrs. Thorpe, will preside, and the responsibility of the meeting largely rests upon us. The co-operation of all able to attend is earnestly desired and expected.

We joyfully welcome the return of Miss Margaretta D. Purves, our one-time Secretary for Special Objects, to the Board of Directors, after an interval of several years. Mrs. W. Beatty Jennings has been elected Secretary for Missionary Speakers, and all correspondence relating to this department should be addressed to her, not to Mrs. Weitzel.

Mrs. J. R. Swain sailed, March 23, to visit her father, Dr. Samuel Jessup, in the old home in Sidon, accompanied by Miss Margaret Hodge and her sister.

On the same day, Mrs. C. W. McCleary sailed from Philadelphia, returning to her work at Elat, Africa, after a year's absence. Although alone, she started in the best of spirits, full of hope for the future, cheered by the Godspeed of the veteran, Mrs. T. S. Ogden, who, among others, saw her on the steamer.

Miss Elizabeth Williamson of Brazil is at her home in Philadelphia. She will be glad to speak to societies of her new work in the interior.

Maghi and Moti, the story of two Hindu converts, is a new leaflet this month, written by Miss Emma Morris of Lodiana. Price, 2 cts. *A Leader's Leaflet* will shortly be reprinted in two parts, one for Bands and one for C. E. S. Each part, 2 cts.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A. M. Visitors welcome.

How jubilant we would all feel now, had we come up to our desires in gifts and efforts during the year just closed, especially had our gifts and efforts been more equally distributed through the year! Will not each auxiliary begin this year with the aim to give their work and money regularly? Try one year of sending your money *quarterly*, if you have not done so before. If we could, or would, remember that schools *must go on*, native helpers as well as missionaries must live during these summer months, and relaxing on our part necessitates the General Assembly's Board borrowing thousands of dollars, and paying interest. This interest amounts to a large sum and would open some new work, which has been pleaded for in many, many letters

There will be as usual, next month, a short account of Annual Meeting in Detroit, which the societies will have in full in the *Annual Report*. We hope it will be in the hands of the secretaries in July. It is one of the most important publications of this Board, prepared with great care and large expense, and solely for the use and information of societies. It is worth careful study. Preserve it for frequent reference.

The "Omaha Conference" brought to our Friday meetings several missionaries, *en route*, either going or coming, among them Mr. Jordan of Persia, whose unusual enthusiasm and magnetism will surely win for Teheran the college building he is seeking. Dr. Hoskins of Syria brought us a wonderful message.

It has been a pleasure to see again the faces and hear the voices of our beloved Dr. and Mrs. Wherry from India.

On another Friday every heart was thrilled with the story of the Soudan as it was pictured by Karl Kumm—a story which should shame all Christendom. City after city and vast stretches of country between, without a single messenger of Christ. Surely those who visit Chicago on any Friday morning without coming to our meeting miss a large blessing.

From New York.

Prayer-meeting at 156 Fifth Ave., cor. 20th St., the first Wednesday of each month, at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

Bright sunshine and a crowded room marked the morning of the monthly meeting of the Board, April 3. Mrs. Ogden from Africa, Mrs. Hall from Iloilo and Mrs. McCauley from Japan were present, and many had an opportunity to speak with them. Dr. Lucas from Allahabad, India, and Mr. Campbell White of Pittsburgh spoke of the privileges of telling the good news, and the feeble way Christian people are responding; 675,000,000 people are still absolutely without knowledge of the gospel, and if the Christian people of America would all give only a carfare a week there would be some hope of living up to the responsibility of our "high calling." It was good to hear that thirty business men have already started, at their own expense, to visit and examine for themselves the missions abroad, and it is hoped more will start soon, with the purpose of rousing the interest of Christian men at home on their return.

On April 4, the Presbyterial Society of Syracuse celebrated its thirtieth anniversary in the Elmwood Church of Syracuse. A paper was read on "Thirty Years of Progress," including the financial statement, and an address in the interest of foreign missions was given by Rev. S. M. Jordan of Teheran, Persia.

The Summer offering will be for the completion of the medical compound at Hamadan, Persia. The sum of $3,000 is asked for and this will provide for furnishing and equipment of the Hospital, and the erection of a physician's residence. Leaflets may be had on application at 156 Fifth Ave., Room 818.

In the Statistical Report of subscriptions to Woman's Work, presented to the managers at their monthly meeting, it was shown that the New York Board runs behind last year's record by two. Cannot these two subscribers be found this year, and many more, who will discover what a fund of information about Foreign Missions is to be had in that interesting magazine?

It is a curious thing that, by many, the office of Secretary of Literature is regarded as of secondary importance. Every trade, every political organization, counts the judicious distribution of its literature—for which untold sums are expended—most important.

Who can do this for us but the intelligent, wide-awake Secretary of Literature? To show the dignity of the position and to help in the fulfillment of its duties, we particularly commend the new leaflet, *The Secretary of Literature.* Mrs. Elliot knows from practical experience that of which she so pleasantly writes.

THIS is perhaps a good time to recall the fact that at the annual meeting of the Board in Boston the following resolution was unanimously carried: That it is the ruling of this Board that at every Annual Meeting of the Board as well as at every Annual Meeting of its auxiliaries, presbyterial or local, place shall be given on the programme for WOMAN'S WORK and *Over Sea and Land.*

LEAFLETS on Siam and Laos: *Kania, Nan Inta, Two Object Lessons in Chinese and Laos Christianity, Pa Ang,* each 2 cts.

NEW LEAFLETS: *Strange True Stories of Chinese Slave Girls,* 3 cts.; *The Secretary of Literature, Maghi and Moti,* each 2 cts.

From Northern New York.

WHEN this issue of WOMAN'S WORK is received the Thirty-fifth Annual Meeting will be numbered with the things of the past. Every attendance at Annual Meeting brings added responsibility. Unless we return to our societies resolved, with God's help, to do more and better work, and to consecrate ourselves more fully to the spread of the Redeemer's kingdom, it had been better for us to have remained at home. May we not hope and earnestly pray that this thirty-fifth meeting may be productive of a quickened and intelligent zeal for our Master's work?

WE bespeak a careful reading of the annual reports. Let each society give itself to a diligent study of them and see where its own record has come short and can be improved.

INTERESTING letters have been received from Mr. Lingle and Mr. Rodgers. C. E. Societies can find much in these letters for thanksgiving, as well as for more earnest prayer, for the work and for their representatives.

WE have been privileged to share one of Miss James' home letters, giving a graphic picture of Mrs. Velte's school for the wives of students.

From St. Louis.

Meetings the first and third Tuesdays of each month, 10 A. M., at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

THE new fiscal year has begun and no doubt the societies are already laying plans for next year. Our forces have been enlarged, in many of the Presbyteries there has been a readjustment of boundaries, and many churches have been reorganized. The new officers will find the work of the incoming year very difficult, but patience and perseverance, with prayer for guidance from the source of all wisdom, will do wonders, and in a few years all the difficulties will have been straightened out, and we shall rejoice in stronger churches and larger and more active auxiliaries.

THE year just closed brought one very satisfactory item of progress,—our Board increased the number of new subscriptions to WOMAN'S WORK by 203, almost every Synod having made a substantial "forward movement." It follows that interest will increase, and gifts, and work, and prayer. Information always adds these in the work of Foreign Missions.

THE missionary letters of the month were unusually inspiring,—extracts from them will appear in the Board's *Annual Report.* The recent revival in Korea, with its wonderful effect upon the church in Pyeng Yang, was the theme of Mrs. Baird's letter, enclosed with it being the letter from a native Korean Christian woman, which was so touching in its gratitude to the Church at home that it brought tears to many eyes. Mrs. Dager's letter was unusually good, even for her, showing the progress in West Africa and telling of the freedom of access to women of all tribes. The Dagers will return for their furlough some time this coming summer.

THERE is always danger at this time of the year of lying back upon the achievements of the last months of the preceding year and leaving the bulk of the work for the end of the next year. You will find by consulting your Treasurer's books that one half of all the money collected by the societies comes in in the last three months. If you begin immediately after the books close to plan and work for the new year, you will find a very much greater reserve fund of energy for the final spurt on the homestretch. Begin early, begin *right now.*

From San Francisco.

Legal headquarters, Calvary Church, cor. Fillmore and Jackson Sts.

COPIES of station letters which are received in New York from our Occidental Board missionaries are forwarded to Miss H. L. Reynolds, Mill Valley, Cal. She will send copies to any society that calls for them.

PRESIDENT of Occidental Board: Mrs. H. B. Pinney, 2830 Buchanan St., San Francisco.

PLANS for the new Mission Home are nearly ready to be submitted to the secretaries in New York for approval. The committee is not sanguine that the money contributed is sufficient to complete the building. A shrinkage in estimated pledges reduces the sum total.

SUPPOSE I had an impulse to give twenty-five dollars for a Bible reader in China, and presenting the same to Secretary Speer, I find the Secretary engaged in trying to solve a problem in arithmetic, as to how a figure three can be made to do the work of five, so as to make the money in the treasury of the Board go around. With an anxious face he replies:

"Why do you insist on attaching your gifts to the work of particular persons? Can you not give it as generously to a parish or station? Could a government ever carry on a war if each taxpayer stipulated that his taxes should go to a certain regiment, and a certain company, to buy hard-tack for a certain soldier on a given day? Leave the missions free to put your money where, from a survey of their whole work, it seems most needed." So a practical lesson was learned. Let us all abide by it.

THE Occidental Board, in holding its Annual Meeting in Los Angeles, meets face to face many who could not take the long journey to San Francisco. Meanwhile, here, presbyterial meetings are of unusual interest. *Oakland* called us to Centennial Church, East Oakland, Rev. O. E. Hart, pastor. A good attendance and an earnest spirit pervaded; husbands came with their wives in some cases, a new departure. The devotional hour at noon led by Mrs. Taylor, mother of our missionary, was intensely spiritual. The leader, resting on Scripture arguments, pleaded for a deeper love to Christ, a more ready giving of self to the work of missions. Every prayer of the many offered was full of fervor and must have laid hold upon God. Mrs. Gamble of Haywards, president, planned the meeting and presided most ably. The clouds were threatening, yet seventy-five sat at the luncheon table.

At the afternoon service, we were addressed by Dr. Denman of Laos, Mr. Hummel of Africa, and Mrs. Moffett of Korea. The latter gave us recent news of the great revival at Pyeng Yang. Benevolent women and men had a new impulse to give, to do and to pray for these and for all missionaries. Mrs. Posey of Oakland read a very instructive paper on "Mohammedanism as a Present Menace." All reports of the Society were presented. Oakland came almost to the $3,000 mark, East Oakland even reaching $760. Other Presbyteries must look to their laurels. A few children came in near the close with violins and other stringed instruments and played exquisitely the air of "Abide with Me."

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

MISS VAN VRANKEN wrote from Lakawn, Jan. 2: Our trip lacked two days of being thirteen weeks long, and was very pleasant. The railroad from Bangkok to Paknampo shortens the time by two weeks. We were warmly welcomed and royally entertained in Bangkok, where we spent five days and enjoyed every minute. We saw the white elephants, of course, in the royal stables, the palace grounds, and the *wats*, or temples. . . . The novel and interesting part of the whole trip between home and my destination was the river trip in a house-boat. . . . We came into Lakawn Monday evening before Thanksgiving. It did seem so good to reach a place I could call home again. I have been assigned to the Boys' School, and I am very glad I came to Laos and to Lakawn. The people are very interesting, and I like them.

AT the March meeting of our Board we had the pleasure and privilege of hearing Rev. F. E. Hoskins, D.D., who has been a missionary in Syria 24 years. While he and his family are on furlough in this country, Dr. Hoskins came West on a lecturing tour. He spoke five times in Portland to large audiences. His lecture on "Petra, or East of the Jordan," was considered one of the finest and most unique addresses we have ever had here. At our Board meeting he told us about the censorship of the Press in Turkey, revealing to us some of the difficulties which much enduring missionaries must meet and overcome.

SUNDAY afternoon of March 17, at Calvary Church, Portland societies had the opportunity (which they appreciated very much) of hearing Dr. Howard Agnew Johnston tell of his two years' missionary tour around the world.

AT the last communion in the Chinese Mission our hearts were made glad by the baptism of two adults, a young business man of Portland and a mother, with her child. At the previous communion, the husband of this woman came alone and brought two older children for baptism. The mother then was not fully persuaded, and her husband said to Mrs. Holt, "I do not want to over-persuade her, but we will pray that she may be led."

ANNUAL Reports will be in the hands of presbyterial secretaries some time this month. Every officer will receive one, and any one may have a copy by applying to Mrs. E. C. Protzman, 365 13th St., Portland. We ask for these reports a careful reading. They contain much valuable information and represent both time and money. Look at the Treasurer's report and find out what your auxiliary, Christian Endeavor and Band have given in comparison with previous years. Are they increasing their gifts? Are they falling behind? What can *you* do about it?

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church for March, 1907.

[PRESBYTERIES IN SMALL CAPITALS.] *Thank Offering.

BALTIMORE.—Aberdeen, 10; Annapolis, 11 57; Baltimore, 1st, 428.76, Golden Rule Circle, 36, Aux. No. 2, 20, W W. Spence Bd., 1.25; 2d, 24.20, Willing Hearts Aux., 20.80, Earnest Workers, 10.25, Robt. H. Smith Bd., 8.50, Alex. Proudfit Bd., 23.42, Gleaners, 18.25, L.L.B., 5, C.E., 59.50, C.E., Jr. 1; Aisquith St., 55, C.E., 22.50; Babcock Mem'l, 77.35, Girls' Bd., 14.94, L L B., 13, C.E. Jr., 1; Broadway, C.E., 2.50, Home Dept., 8; Brown Mem'l, 23, London Bd., 30; Catonsville, 3.42; Central, 109, Seek and Save Bd., 58, De Witt C. Benham Bd., 4; Covenant, 8, C.E., 4, C.E. Jr., 5; Faith, 24.05, Faith Workers' Aux, 163.75, L.L.B., 5.25, Cheerful Workers, 22, Co-Workers, 50.55, Loyal Workers, 7.50, Messengers, 10, Gleaners, 2.50, C.E., 6.40; Fulton Ave., 14, C.E., 5; Hampden, 3; Lafayette Sq., 41, Primary Cl., 10, Girls' Bd., 1.50, C.E., 25, C.E. Jr., 2.83; Light St., 32.50, C.E. Jr., 3; Northminster, 70.11, C.E., 15; Reid Mem'l, Mothers' Miss. Soc., 10; Ridgely St., 15; Roland Park, 32, Jr. Miss. Soc., 34, Little Heralds, 22; Sparrows' Point, 2; Walbrook, Miss. Club, 25; Waverly, 5; Girls' Bd., 6.50, C.E., 10, L.L.B., 2; Westminster, 40.63, C.E., 10; Belair, 42.65; Bethel, 24; Chestnut Grove, 5, C.E., 10; Churchville, 24.30; Deer Creek, Harmony, 41.83; Ellicott City, 14; Emmittsburg, 25; Do-What-You-Can, 12, C.E., 5; Frederick, 6.50; Govanstown, 19, C.E., 20, Girls' Jr. Soc., 4; Havre-de-Grace, 7; Mt. Paran, 8; New Windsor, 4.75, C.E., 2; Piney Creek, 21.75; Relay, 3.50; Taneytown, C.E, 8, $2,164.56

BLAIRSVILLE.—Armagh, C.E., 5; Beulah, 21.75; Blairsville, 40.40, C.E., 15, C.E. Jr., 10.50, L.L.B., 1.75; Braddock, 1st, 92.80, A Lady, 15, C.E., 35, C.E. Jr., 6; Calvary, 17, C.E., 12, C.E. Int, 4, C.E. Jr., 4; Conemaugh, 9; Congruity, 7; Cross Roads, 4; Derry, 42.75, C.E., 25; Ebensburg, 25, C.E., 15; Fairfield Union, 5; Greensburg, 1st, 25. Foster Soc., 40, Woman's Assn., 100, C.E., 25; Westminster, 25; Harrison City, 10; Irwin, 16.13, Y.L B., 9.45, C.E., 20; Jeannette, 32.25, C.E., 20, Y.L. Jr. Soc., 5; Johnstown, 1st, 49, Mary A Parks, Int., 15, Y.P. Assn., 30, Boys' Club, 10, I-will-try Bd., 11, C.E. Jr., 10, L.L.B., 5; 2d, 6 50, C.E. Jr., 3; Laurel Ave., 9, C.E., 10; Latrobe, 104.87, Y.L. Bd., 3, C.E., 13 72; Ligonier, 44.50, C.E., 5; Livermore, 2.50, C.E., 12; Manor, 6, C.E., 10, C.E. Jr., 5; Murrysville, 30; New Alexandria, 23.20; New Kensington, 11; New Salem, 25, C.E., 2.77; Parnassus, 13.80, C.E., 15; Pine Run, 7.95; Pitcairn, McGinnis, 50; Pleasant Grove, 5; Plum Creek, 21, C.E., 20; Poke Run, 11.12, Silver Links, 6.86 (*5); Turtle Creek, 16; Unity, 15, Girls' Bd., 24; Vandergrift, 33, Band, 20, C.E., 13; Heights, 38.93; Wilmerding, 6.65; Windber, 5, C.E., 3, 1,523.15

CARLISLE.—Carlisle, 1st, 83, C.E., 10; Golden Chain Bd., 64; 2d, 71; Chambersburg, Central, 134.15, Y.L. Soc., 40, Y.L. Branch, 42, David Livingstone Bd., 10, Gleaners, 13; Falling Spring, 195.70, Y.L. Branch, 128.62, Girls' Miss. Bd., 28, Busy Bees, 20, Boys' Jr. Bd., 1; Dauphin, 19, Jr. Bd., 50; Dickinson, 12.30, Miss Huston's Cl., 1.16, Int. Galbraith Legacy, 15; Dillsburg, 8.75; Duncannou, 47.30, C.E. Jr., 1; Gettysburg, 64, C.E., 3, C.E. Jr., 5; Greencastle, 58, Lilies of the Valley, 20, Y.L. Branch, 19.07; Harrisburg, Calvary, 16, Sr. Dept. S.S., 10, Primary Cl., 1.50, Y.L. Branch, 2.50, C.E., 5, C.E. Jr., 5; Covenant, 24, C.E., 10.92; Market Sq., 351 23, Macedonian Bd., 70, Bd. of Trust, 3.50, John A. Weir Bd., 49.14, Miss Keefer's Cl., 8.50, C.E., 100, L.L.B., 15; Pine St., 180.55, Mrs. McCormick, 50, Mrs. Wallace's Cl., 25, Mrs. Seiler's Cl., 25, Chambers' Bd., 10, Mrs. York's Cl., 10, Mrs. McCannaut's Cl., 7.50, Mrs. Stranahan's Cl, 20.50, Mrs. Gross' Cl., 5, Miss Pollock's Cl., 10, Mrs. Torrington's Cl., 5, Miss Aldrick's Cl., 5, Mrs. Boyd's Cl., 50, Miss Krantz's Cl., 7.50, For. Miss. Circle, 5, Y.L. Branch, 105.01, Mrs. Boyd, 50, Miss Caruthers, 5; Westminster, 21.60, C.E., 9, Y.L. Branch, 2; Lebanon, 4th St., 5; Christ Church, 55; 4th St., Y.P. Bd., 15, C.E., 4, C.E. Jr., 3; Lower Marsh Creek, 7; Lower Path Valley, 35, C.E., 5 50; McConnellsburg, 21, C.E., 2.50; Mechanicsburg, 56, C.E., 5, Birthday Bd., 5; Mercersburg, 13.35, Y.L. Branch, 49.25, C.E., 5 35; New Bloomfield, 18.65, Y.L. Branch, 1; Newport, 6.10, C.E., 5; Newville, Big Spring, 224, Y.L. Branch, 77, C.E., 5, Dewdrops, 14, Wide Awake Bd., 19; Paxton, Y.L. Branch, 27; Shippensburg, 40.95, C.E., 13; Hull Bd., 20, Y.L. Branch, 12.38; Steelton, 13.47; Upper Path Valley, 9; Waynesboro, 71.95, Never Weary Bd., 7.50, Willing Workers, 2.19; Welsh Run, 5, C.E., 5, 3,329.14

COLUMBUS.—Amanda, 10, C.E., 3.50; Bremen, 6.25, C.E., 4.50; Central College, 20; Circleville, 10, C.E., 20, C.E. Jr., 50 cts.; Columbus, 1st, 18.40, Sunshine Cir., 5 50; Broad St., 26.25, Palmer Bd., 5; Suturia Guild, 100, C.E., 25; Central, 123.65, Moore Soc., 37, Y. L. Cir., 11.50, A Lady, 15; Nelson Mem'l, 6.40; Northminster, 20.77, C.E., 49.75, C.E. Jr., 1; St. Clair Ave., 15.35, C.E., 8.15; West Broad St., 2.50, C.E. Jr., 3; Gahanna, Friends, 3; Lancaster, 41.75, C.E., 10; London, 17.40, C.E., 5; Mt. Sterling, 5; Plain City, 17.35, C.E., 5.50; Westerville, 18, Henry Bushnell Bd., 1, C.E., 6; West Rushville, 24; Worthington, 19, Jr. Helpers, 9.50, C.E., 3; Friends, 37.77, 767.24

DAYTON.—Bath 1; Blue Ball, 18.50; Camden, 8; Clifton, 16.50, Y.L. Soc., 2.50, Acorn Bd., 6; Collinsville, 5; Dayton, 1st, 75, Philo Christus Circle, 2.50; 3d St., 205, Carrie Montgomery Aux., 49.37, E. W. W. Soc., 7, C.E., 30; 4th, 41; Forest Ave., 7; Memorial, 9, Hughes Soc., 38; Park, 1.40; Fletcher, 12.50; Franklin, 8; Greenville, 15; Hamilton, 1st, 41.87; Westminster, 46; Middletown, 1st, 23; New Jersey, 3.50; Oxford, 36.25; Piqua, 100; Seven Mile, 3.50, C.E., 5; South Charleston, 14; Springfield, 1st, 96; 2d, 46.50, Y.L. Soc., 118, Corona Soc., 8, J.C.E., 4; 3d, 21; Troy, 50; Xenia, 40.20, G. M. C., 1.05; Yellow Springs, 6, 1,222.14

ERIE.—Atlantic, 14.55; Belle Valley, 8; Bradford, 55; Cambridge Springs, 87.13; Coebranton, 25, C.E., 5; Conneaut Lake, C.E., 6; Conneautville, 19.75, C.E., 10, C.E., Jr., 2; Cool Spring, 6.98; Corry, C.E., 5, C.E., Jr. 2; Cooperstown, 12.12; East Springfield 13.23; Edinboro, 26.19; Erie, Central, Y.W. Soc., 53.14; Chestnut St., 9.70; North, 138.84, Lawrence Sanford Mem'l, 100; Fairfield, C.E., 4; Fairview, 6 59, A Friend, 10; Franklin, 371.51, Y.L. Bd., 142.25, C.E., 25; Rocky Grove, 5.82; Girard, 32.25; Gravel Run, 7.03; Greenville, 98 17, Y.L. Bd., 25; Hadley, 8.19, C.E., 5; Harbor Creek, C.E., 5; Jamestown, 6.79; Meadville, 1st, 50 50, Y.L. Soc., 62; Meadville Central 19.40; Mercer, 1st, 33.29, Y.L.S., 45, C.E., 15, C.E. Jr., 10, Duncan Bd., 3; 2d, 130, Y.P.Soc., 25, C.E., 5; Mill Village, 2.42; North East, 93.12, Y. L. Soc., 53.10, C.E., 12, Dowhat-yon-can Bd., 12.50; Oil City, 125, Y.L Soc., 168, Cheerful Workers, 12, C.E., 20, C.E. Jr., 5; Pleasantville, 67.90, C.E., 30, C.E. Jr., 8; Sandy Lake, 13.09, Clover Leaf, 7; Sheakleyville, 9; Stoneboro, 25.97; Sugar Creek Mem'l, 3 88; Sunville, 5.57; Tidioute, 75.66; Titusville, 682 27, Y.L.S., 365.79, Alexander Bd., 80; Utica, 7.76; Union City, 30; Waterford, 25; Westminster, 2.42; North Warren, 7.76, 3.700 63

HOLSTON.—Erwin, C.E., 3; Greenville, 58, C.E., 5; Jonesboro, 14.50, C.E., 5; Mt. Bethel, 8.80, Band, 50 cts., C.E., 2.30; Rocky Fork, 1; Salem, 9, C.E., 5, C.E. Jr., 1; Watauga Ave., 10.50, C.E. Jr., 5, 128 60

HUNTINGTON.—Alexandria, 18, Y.P. Soc., 19, C.E., 5; Altoona, 1st, 150, Y.L. Soc., 12, Gardners, 5; 2d, Panethia Aux., 50; 3d, 39, C.E. Jr., 6; Broad Ave., 40, Y.L. Soc., 10; Juniata, 20, C.E., 6, C.E. Jr., 10; Bald Eagle, 14, C.E., 2.25, Busy Bees, 7, Unionville Aux., 2; Bedford, 23; Bellefonte, 172.31 (*5.40), M. Wilson Bd., 9; Birmingham, 23, Mountain Sem. Bd., 100, C.E., 15, Warrior's Mark Aux., 91, Acorn Club, 29; Buffalo Run, C.E., 1.65, Speer Bd., 2; Clearfield, 186.75, King's Daughters, 10, Golden Links, 27.50, Scott Reed Bd., 27.50, C.E., 100; Curwensville, 16, Willing Workers, 30, Y.P. Soc., 10; Duncansville, Willing Workers, 3.50, L.L.B., 4; East Kishacoquillas, 22.25, C.E., 20; Everett, 15 50; Frnit Hill, 9, Lowrie Bd., 10, C.E., 4; Hollidaysburg, Y.L. Soc., 25; Huntingdon, 50.65, Y.L. Soc., 52, Earnest Workers, 2.25, L.L.B., 4, C.E., 20; Irvona, 4, C.E., 2; Kermoor, 4, C.E., 10, C.E. Jr., 1.50; Lewistown, 118, Jr. Girls Bd., 15, C.E., 48, C.E. Jr., 5; Logan Valley, 23, C.E. Jr., 40; Lower Tuscarora, Y.L. Soc., 8; Mann's Choice, 3; Martinsburg, 17.60; McVeytown, 11; Mlddle Tuscarora, E. Waterford Aux., 5; Mifflintown, 27, Y.L. Soc., 30; Milesburg, C.E., 5; Milroy, Butler Bd., 10, Pansy Circle, 10; Mt. Union, 14, Y.P. Soc., 18, C.E., 6; Orbisonia, Daisy Bd., 5, C.E., 5; Osceola, 40; Petersburg, 8.30, Juniata Bd., 2.50; Philipsburg, 28, Arbutus Bd., 5, Means, Scott, Whiteomb Bd., 5; Port Royal, 10; Schellsburg, 8, Little Gleaners' Bd., 1, C.E., 1; Shade Gap, 1.03, C.E., 5; Shirleysburg, 30, C.E., 10; Sinking Creek, 25.50, L.L.B., 1, C.E., 1; Sinking Valley, 24.36, Gleaners, 34, C.E., 15; Spring Creek, C.E., 5, Boalsburg, 12.03; Spruce Creek, 170.31, Daughters, 20, I-will-try Bd., 10.50; State College, C.E., 30.83; Tyrone, 36.65, M.M.C., 55.06, L.L.B., 75 cts., Miss. Helpers, 36, J. R. Davies Bd., 73 50, C.E., 22.50, C.E. Jr., 6; Upper Tuscarora, 38, C.E., 5; West Kishacoquillas, 15, Allenville, C.E., 3.50; Williamsburg, 85, C.E., 5.40; Winburne, 48, Ardella Bd., 1, 2,856.93

JERSEY CITY.—Englewood, 1st, 200; West Side, 20; Garfield, 1st, 4.50, C.E., 5, C.E. Jr., 1.25; Hackensack, 1st, C.E., 10; C.E. Jr., 2; Hoboken, 1st, 37.40, Wood Violets Bd., 20, C.E., 27; Jersey City, 1st, 89.42, Y.L. Aux., 28, Y. G. Miss. Soc., 13.25; 2d, 40; Claremont, 33, Gleaners, 24, C.E. Jr., 3; Westminster, 5, C.E. Jr., 5; Leonia, 17.18, C.E., 7.50, C.E. Jr., 2.50; Newfoundland, 9.70; Passaic, 1st, 32, C.E. Jr., 30, L.L.B., 2.50; Grace, L.L.B., 1; Paterson, 1st, 7.50; 2d, 52; East Side, 50, C.E., 5; Lake View, 5; Redeemer, 137.75; Westminster, 11, C.E., 2, C.E. Jr., 5; Rutherford, 1st, 68, C.E., 15; Tenafly, 18.75, C.E., 7; West Hoboken, 100; C.E., 8; West Milford, 31.52, C.E., 4, Willing Workers, 15, 1,212.72

KITTANNING.—Apollo, 73.31, C.E., 5 62, Hopeful Bd., 1.27, Faithful Workers, 42 cts.; Appleby Manor, 18.30, C.E., 3; Bethel, 28, C.E., 3.40; Black Lick, 5; Bolling Springs, 22; Centre, 5.15; Cherry Tree, 6.85; Clarksburg, 21; Concord, 31; Crooked Creek, 3.62; Curries' Run, 12, C.E., 20; East Union, 7, C.E., 2.50; Ebenezer, 25; Elder's Ridge, 59.35, C.E., 40, Donaldson Bd., 10.76; Elderton, 11; Freeport, 62.65, C.E., 20; Gilgal, 4.50; Glade Run, 25, C.E., 5; Glen Campbell, 11 33; Homer City, 22, C.E., 5; Indiana, 218.50, C.E., 17, C.E. Jr., 2, L.L.B., 2; Jacksonville, 22, C.E., 5; Kittanning, 200, Miss. Bd., 7.50; Marion Centre, 8.55; Mechanicsburg, 3; Middle Creek, 10; Mt. Pleasant, 7; Rock Bridge, 1.40; Rural Valley, 20.75, C.E., 20; Saltsburg, 74, C.E., 20, C.E. Int., 18; Slate Lick, 73.65, C.E., 6.95; Tunnelton, 11.50, C.E., 10; Union, 7, C.E., 5; Washington, 8; West Glade Run, 50; West Lebanon, 31.25; Whitesburg, 7; Worthington, 13, 1,451.08

MARION.—Berlin, 8; Brown, 5; Chesterville, 13.87, Little Gleaners, 2, Y.P. Club, 6.50; Delaware, 56.75, Willing Workers, 15, Y.P., 25; Iberia, 3, C.E., 4.50, C.E. Jr., 1; Liberty, 21; Marion, 223.65, C.E., 27.37, C.E. Jr., 5; Marysville, 87.94, C.E., 2.50; Milford Center, 6.79; Mt. Gilead, 20.61, Calvin Club, 11, C.E., 5; Ostrander, 6.50, C.E., 1.25; Prospect, 8; Radnor, 7; Radnor Stone Ch., 6; Richwood, 12.49, C.E., 6.50; Trenton, 24.40, C.E., 3; West Berlin, 27; York, 6; Marion Pres. Soc., 12.50, 675.12

MAUMEE.—Antwerp, 7.28; Bowling Green, 24.30; Bryan, 42.54, C.E., 4.90; Defiance, 58.20; Delta, 4.85, C.E., 1.96; Dunbridge, 3.85; Grand Rapids, 21.34; Hicksville, 7.28, C.E., 2.50; Maumee, 4.85; Montpelier, 11, C.E., 5; Napoleon, 23.28, C.E., 6, Miss'y Builders, 5; North Baltimore, 12; Paulding, 19.40; Pemberville, 23.79, C.E., 6.86; Perrysburg, 14.55; Pleasant Ridge, 7.76; Rudolph, C.E., 4.41; Toledo, 1st Westminster, 50.01, C.E., 40.03; 3d, 26; 5th, 22.31, C.E., 25; Collingwood Ave., 113.38, Y.W. Aux., 75, C.E., 7.30, Sunbeam Bd., 6; East Side, 15.32, Sunshine Bd., 5; Tontogany, 20, C. E., 10, Band, 1; West Bethesda, 4; Weston, 21, C.E., 10; West Unity, 8.50; Special Chinese Bd., 25, 807.75

MONMOUTH.—Allentown, 57, C.E., 10, C.E. Jr., 5; Asbury Park, 39.33; Atlantic Highlands, C.E., 7.28, Girls' Miss. Soc., 2.54; Barnegat, 12, C.E., 3; Forked River, C.E., 1; Belmar, C.E., 20; Beverly, 76, C.E., 25, Ever Ready Bd., 17; Bordentown, C.E., 5; Burlington, 87; Columbus, 5.20, Y.P. Bd., 1; Cranbury, 1st, 113, C.E., 24.75, Willing Workers, 28; 2d, 86.22, Fruit Gleaners, 36.25, Bright Jewels, 7.26; Cream Ridge, 12; Delanco, 6; Englishtown, C.E., 8.85, C.E. Jr., 2.50; Freehold, 109.55, C.E., 14; Hightstown, 28, Reapers' Miss. Bd., 20, Amaranth Bd., 30, C.E. Jr., 5; Jamesburg, 31.59, Cheerful Givers, 6.46, C.E., 20; Lakewood, 121.50, C. E., 25; Long Branch, C.E., 10; Manalapan, 34; Manasquan, 26.24; Matawan, 16.20, Glenwood Aux., 80, C.E., 10; Moorestown, 30, Home and Foreign Bd., 5; Mount Holly, 25; New Egypt, 10; Point Pleasant, 8; Red Bank, 14.25, C.E., 15; Riverton, 14.50; Shrewsbury, 47.31; Tennent, 30; Tom's River, 11, C.E., 5, C.E. Jr., 5; West Palmyra, Union Miss. Bd., 6, 1,511.78

NORTHUMBERLAND.—Bald Eagle and Nittany, 22.88; Beech Creek, 6.15, C.E., 5; Berwick, 13, Y.W. Aux., 25, C. E., 25, C.E. Jr., 4; Bloomsburg, 58.50, C.E., 20; Buffalo, 5, C.E., 13; Chillisquaque, 24; Danville, Grove, 22.55, Y.W. Aux., 4.25, C.E. Jr., 2; Mahoning, 14.49, Y.W. Aux., 7.95, C.E. Jr., 2; Derry, 18.15; Hartleton, A Lady, 10; Jersey Shore, 59.25, C.E., 25, C.E. Jr., 6, Opportunity Club, 20, L. L.B., 3.25; Lewisburg, 36, Y.W. Aux., 40, Willing Workers'

Aux., 4.75, C.E., 35, Snowflake Bd., 15.50; Lock Haven, 59.91, Y.W. Aux., 45, L.L.B., 4.25, Infant Cl., 25; Lycoming, 30, Newton Bd., 25, Messenger Bd., 6; Mifflinburg, 60, Reardon Bd., 43, C.E., 12, A Lady, 10; Milton, 126, Y.W. Aux., 49, C.E., 62.22, James C. Watson Bd., 25; Mooresburg, 8; Muncy, 7, C.E., 5.50; New Berlin, 7; Northumberland, 36, Cheerful Workers, 15; Orangeville, 31, C.E., 7; Renovo, 70, L.L.B., 3, C.E., 15; Shamokin, 49; Sunbury, 67, C.E., 25, C.E. Jr., 5, Girls' Opportunity Club, 11, A Lady, 5; Warrior Run, 26.25; Washington, 24.50; Washingtonville, 25; Watsontown, 52.53; Williamsport, 1st, 235.57, Richard Armstrong Aux., 212, C.E., 15; 3d, 87.60, Carrier Doves, 28, Jennie L. Mudge Bd., 10; Bethany, 20, C.E., 2.50, C.E. Jr., 5; Covenant, 58.30, Y.W. Aux., 35, C.E., 15, C.E. Jr., 6.50; A Friend, 2, 2,357.30

Partial receipts for March, 1907, $23,708.14

(Miss) SARAH W. CATTELL, *Treas.*,
501 Witherspoon Building, Philadelphia.

Philadelphia, Tabernacle, Y.L.B., sent $5 for Dr. Samuel Jessup, Syria; Germantown, Wakefield, Aux., $10, and C. E., $10, for Rev. S. M. Jordan, Persia; Clearfield, Pa., Golden Links, $10, for Mrs. McDowell, Persia; Crauford, N. J., Y.W.S., $50, for Rev. F. P. D. Hickman, Africa; Harrisburg, Market Sq., Weir Stewart's Mite Box, $35.07, for Organ for Mr. Snook, P. I.; Middletown, Pa., Aux., $3, for Dr. Coan, Urumia; Atlantic Highlands, N. J., C.E., $25, for Rev. C. H. Bandy, India; Cleveland, O., Woodland Ave., Aux., $25, for Miss Alice Skinner, China; Petersburg, Pa., Juniata Bd., $1, for Japanese Famine Fund; Doylestowu, Pa., A Friend, $5, for Famine Sufferers, Urumia.

The following have been received for the China Famine Fund:—Altoona, Pa., 1st, Aux., $42; Baltimore, A Lady, $50; Catasauqua, Pa., 1st, Aux., $15; Doylestown, Pa., A Friend, $3; East Orange, N. J., 1st, Aux., $21; Felicity, O., Aux., $10; Franklin, Pa., Jewels, $11.20, Olive Branches, $24.49; Germantown, Pa., 1st, Aux., $7.50; Westside, C.E., $6; Gettysburg, Pa., A Friend, $4; Long Run, Pa., Aux., $5; Mansfield, O., A Lady, $5; McKeesport, Pa., 1st, Y.L. Cir., $15; Middletown, Pa., Aux., $13; Mt. Carmel, Pa., Ladies' Aid Soc., $25; Mt. Freedom, N. J., Aux., $5; Neshaminy of Warwick, Pa., Aux., $13; New Castle, Pa., C.E., $50; Norwood, Pa., Two Ladies, $2, Two Children, 20 cts.; Orange, N. J., 1st German, Aux., $5; Orrville, O., Aux., $5; Pequea, Pa., Aux., $16.85; Philadelphia, A Friend, $5, A Friend, $2, A Lady, $10, Friends, $8, A Lady, $5, A Lady, $5; 1st Ch., C.E. Jr., $7; Bethlehem, C.E., Sec. A, $10; Tabernacle, Y. L. Bd., $21.75, Y.W. Miss. Soc., $10; Walnut St., Whatsoever Bd., $5; West Hope, Aux., $15; Piney Creek, Md., Aux., $3; Scrub Grass, Pa., Aux., $51; S. Orange, N. J., 1st, C.E. Jr., $2.50; Stroudsburg, Pa., Aux., $12.25, Mission Guild, $5; Uniontown, Pa., 1st, Milholland Bd., $50; Upper Path Valley, Pa., Aux., $29.50; Washington, D. C., J. and L., $1; Wenonah, N. J., Mem'l, Aux., $10; Wheeling, W. Va., Sunshine Cir. and Syrian Bd., $1.55.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest for the Month Ending March 20, 1907.

ABERDEEN.—Aberdeen, 83.30, C.E., 22; Britton, 47, C.E., 13, Jr. C.E., 4; Eureka, C.E., 5.75, Jr. C.E., 4; Groton, 10, C.E., 5.25; Pierpont, 8; Sisseton, 3; Watertown, 6; Veblin, 1.50, $212.80

ADAMS.—Angus, 3.77; Bemadji, 2; Bethel, 4.50; Crookston, 24.90; Euclid, 3; Hallock, 18.85; Thief River Falls, 3; Warren, 12.25, 72.27

ALTON.—Hardin, 18; Lebanon, Mrs. Lyman Marshall, 20, 38.00

BLOOMINGTON.—Fairbury, 68; Onarga, Mrs. A. L. Gould, 50, 118.00

BOISE.—Bellevue, C.E., 3.75; Boise, 1st, 29.50, Mr. and Mrs. L. M. Beal, 60, Syringa Bd., 5; 2d, 6, C.E., 3; Parma, 14.50, C.E., 3.75; Payette, 10; Nampa, C.E., 3.75, 139.25

BUTTE.—Butte, 29.20; Deer Lodge, 5; Dillon, 6; Missoula, 14, 54.20

CEDAR RAPIDS.—Atkins, 4; Cedar Rapids, Central Pk., 17; Olivet, 4; 1st, 169; Marion, 72; Monticello, 5; Onslow, 15; "Five Miles from Town," 15.90; Vinton, 127.13, 429.03

CHICAGO.—Arlington Heights, C.E., 35; Berwyn, 19; Austin, 1st, 34; Faith, C.E., 22; Avondale, 5; Bethany, 16, C.E., 10; Bethlehem Chapel, 27.50, C.E., 15; Campbell Pk., C.E., 40; Ch. of Covenant, 50; Crerar Chapel, 5; Christ Ch, 6, C. E., 55; 1st, 5, C.E., 100; 2d, 112.75, C.E., 35; 3d, 150, C.E., 40; 4th, 265; 6th, 75, C.E., 10; 7th, 6, C.E., 8; 8th, 19; 9th, 17; 11th, 5; Edgewater, 36; Gardner, 5; Emerald Ave., 25; Endeavor, 4; Englewood, 1st, 52, C.E., 12.50; 41st St., C.E., 105, Jr. C.E., 15; Foster Mission, C.E., 2; 52d Ave., 23; Millard Ave., 3.50; Olivet Mem'l, Inter. C.E., 2, Y.L.S., 5; Scotch Westm'r, C.E., 5, Jr. C.E., 2; Hyde Pk., 330, Busy Bees, 12.50, Friends of Rev. and Mrs. David Park, 400; Jefferson Pk., C.E., 15; Lake View, 39, Mrs. Wm. Clow, 100; Logan Square, 6; Normal Pk., 5; Olivet Mem'l, 27.50, Inter. C.E., 5; Ravenswood, 20.25; Ridgeway Ave., 5, C.E., 6; Roseland, 5; South Pk., 36; Woodlawn Pk., 5; Deerfield, 1, C.E., 3; Chicago Heights, 27.50; Coal City, 17; Evanston, 1st, 247.50, Children, per Mr. Howe, 3; Th. Off., 77.50, Mr. and Mrs. J. A. Mills, 25; 2d, 161.75; Herscher, 5; Highland Pk., W.M.U., 91.85, C.E., 28; Homewood, 9; Braidwood, 5.10. C.E., 2.50, Girls' Club, 2.35; Joliet, 1st, 32; Central, 97.55; Kankakee, 64.65, C.E., 9; Lake Forest, 170.75, C.E., 115, Steady Streams, 30.45; La Grange, Mrs. Hikok, 1; Manteno, 32, C.E., 22.50; Maywood, 11; Morgan Pk., 25.21; North Chicago, 2, C.E., 2; Oak Pk., 1st, 111, Inter. C.E., 5, Jr. Bd., 8, Little Light Bearers, 2.62, Florence Nightingale King's Daughters, 60; 2d, 30, C.E., 10, Boys' International Club, 3, Mary Lyon Bd., 3; Peotone, C.E., 7; Plainfield, Du Page, 27.35; River Forest, 40, C.E., 20; Wilmington, Jr. C. E., 6, 4,156.63

CRAWFORDSVILLE.—Attica, 28, C.E., 3.75, Jr. C.E., 50 cts., Golden Links Bd., 12, Y.L.S., 4.50; Bethel, 5; Bethany, 12; Clinton, 15; Crawfordsville, 1st, 25, C.E., 15, Jr. C.E., 1, Y.L.S., 22; Centre, 93, A. H. Walter Soc., 15, Susan Harter Estate, 25; Mem'l Chapel, Y.L.S., 5; Dayton, 5, Mrs. Millie P. Sims, 25, Mrs. D. H. Crouse, 10; Darlington, 1; Dana, 9.40; Delphi, 27.50, Mrs. C. J. Bowen, 50, C.E., 4.50, Bd., 2.50; Fowler, 1.30; Frankfort, 48, Jr. C.E., 4, Y.L.S., 9.50; Judson, 7.35; Kirklin, 5; Ladoga, 10, C.E., 5; La Fayette, 1st, 31, C.E., 20, Jr. C.E., 3; 2d, 51; Lebanon, 16; Lexington, N., 11, C.E., 7; South, 5.35; Newtown, 7, Buds of Promise, 10; Oxford, 6; Rockville, 24.05, C.E., 5; Rockfield, 7; Rossville, 4.50; Russellville, 6.60; Spring Grove, 6; Sugar Creek, 4.83; Thorntown, 18, C.E., 5; Waveland, 12.50, Mrs. S. J. Milligan, 10; Williamsport, 18, C.E., 3.09, Y.L.S., 2.50; Romney, 8, 809.22

DENVER.—Brighton, Jr. C.E., 10; Denver, Central, 171.25, C.E., 50, King's Daughters, 5, Judson Bd., 31.25; Corona, 21.40, C.E., 8.50; 1st Ave., 64.85, Ellen Light Mem'l, 20, C. E., 6.25; Hyde Pk., 21.75, C.E., 7.50, Agnew Circle, 11.40, Little Gleaners, 2.50; Highland Pk., 21, C.E., 9.84; Mt. View Blvd., 5; North, 27, C.E., 1.55; S. Broadway, 10, C.E., 5, Jr. C.E., 2.50; 23d Ave., 33.25; Westm'r, 13.20, C.E., 3; York St., 28.50, C.E., 10; Idaho Springs, 6.50; Littleton, 6; Wray, 3, C.E., 2.50, 619.49

DES MOINES.—Newton, C.E., 5.00

DUBUQUE.—Coggon, 2.85; Dubuque, Westm'r, 38.15; Farley, 7.13, C.E., 50 cts.; Hazleton, 3; Hopkinton, Lenox College Soc., 24.75; Independence, 1st, 45.84, C.E., 9.25; Jesup, 7.58, C.E., 2; Lansing, 16.70; Manchester, 7.23, C.E., 50 cts., Jr. C.E., 25 cts.; Maynard, C.E., 2; Rowley, 3.80; Volga, 11.43; Walker, 1.94; West Union, Bethel, 4.75; Winthrop, Pine Creek, 11.48; Unity, 3, 204.13

DULUTH.—Cloquet, 5; Duluth, 1st, 64.23; 2d, 11.90; Glen Avon, 24.15, Mission Study, 10, Circle, 33.63, Bd., 10; Lakeside, Irwin Soc., 7, C.E., 1.25; Westm'r, 4; Mora, 2.85; Sandstone, 5; Two Harbors, 17.03, C.E., 10, 206.04

FARGO.—Fargo, C.E., 16.50

FLINT.—Bad Axe, 6.50, C.E., 2; Caro, 31.50, Baby Bd., 6.71, Birthday, 11.01; Elk, 2.50; Fenton, 3; Flint, 24.90, Westm'r L., 6.50; Lapeer, 32.55; Marlette, 1st, 7; 2d, 4; Port Huron, 3; Westm'r, 2.09, C.E., 6, Jr. C.E., 75 cts., 150.01

FT. DODGE.—Estherville, 10; Ft. Dodge, 10; Lansing, C. E., 2, Jr. C.E., 2.50, 24.50

FT. WAYNE.—Indiv., 30; Bluffton, 10, 40.00

FREEPORT.—Argyle, 22.06; Belvidere, 17.25; Dakota, 3.70; Elizabeth, 2.62; Freeport, 1st, 188.05, Jr. C.E., 9.50; 2d, 18, C.E., 5; Galena, 1st, Pr. Off., 10; South, 14.10; Hanover, 30; Hebron, C.E., 9.50; Marengo, 18.50; Oregon, 11.10, C.E., 2.73; Rockford, 1st, C.E., 40; Westm'r, 37.40; Savanna, 4; Winnebago, 14.98; Woodstock, 12, 470.49

GRAND RAPIDS.—Big Rapids, 5; Evart, 5.22; Grand Rapids, 1st, 20, Jr. C.E., 5, King's Daughters, 6; 3d, 7, C.E., 2, Jr. C.E., 2.56; Immanuel, 8.60, C.E., 2.50; Westm'r, 95, C. E., 35.90, E. Chubb Soc., 5, Classes, 5.80, Chinese Boys, 5.50; Hesperia, 1.50; Ionia, 16.50, C.E., 5; Ludington, 13; Montague, 2; Spring Lake, 1, 250.08

GREAT FALLS.—Great Falls, 5.60, Miss Gara Gilchrist, 37.50, C.E., 10.40, Jr. C.E., 6; Lewistowu, 9.40, C.E., 5, 73.90

GUNNISON.—Leadville, 5.00

HASTINGS.—Aurora, C.E., 5; Beaver City, 2.20, C.E., 2; Bethel, 7.20; Edgar, 75 cts.; Hansen, 6; Hastings, 10, C.E., 10, Mrs. Robert Brown, 25; Holdredge, 2.40; Kenesaw, Ladies' Guild, 2; Minden, C.E., 6; Nelson, 11.40, C.E., 20; Superior, 5.50, C.E., 6.05; Wilsonville, 2, 123.50

INDIANAPOLIS.—Indianapolis, 2d, Mr. W. S. Hubbard, 296.33

IOWA.—Burlington, 4.10; Hendrick, 2.52; Ottumwa, 10; Wapello, 5, 21.62

IOWA CITY.—Iowa City, C.E., 10.00

KALAMAZOO.—Allegan, 18; Benton Harbor, 7.50; Buchanan, 3.75; Three Rivers, C.E., 5, 34.25

KEARNEY.—Broken Bow, 14, C.E., 12; Central City, 39, C.E., 5, Girls' Bd., 4; Fullerton, 14.65, C.E., 4; Gibbon, 5, C.E., 3, Jr. C.E., 4; Gothenburg, C.E., 2; Grand Island, 14.50, C.E., 25; Kearney, 13.90; Lexington, 5, C.E., 9; N. Platte, 37, C.E., 18, Jr. C.E., 10; Ord, 22, C.E., 7; Wilson Mem'l, 2; Shelton, 4.25, C.E., 5; St. Paul, 8; St. Edwards,

3.50, C.E., 5; Wood River, 16, C.E., 8, 319.80

LA CROSSE.—Galesville, 4; La Crosse, 18.26, C.E., 10; N. La Crosse, 4.15; New Amsterdam, 13.50; North Bend, 11; West Salem, 18, 78.91

LANSING.—Albion, 71.40, Jr. C.E., 6; Battle Creek, 59; Brooklyn, 12; Concord, 9, C.E., 2; Jackson, C.E., 14, Gleaners, 55 cts.; Lansing, 1st, 3.10; Franklin Ave., 21.50; Masou, 16.50; Marshall, 54, C.E., 10, Willing to Help Circle, 20, 299.05

LOOANSPORT.—Hebron, C.E., 5.75; Rensselaer, Jr. C.E., 5, 10.75

MADISON.—Kilbourn, Mrs. G. W. Jenkins, 28; Poynette, Mr. and Mrs. Teed, 5; Reedsburg, 25, 58.00

MANKATO.—Alpha, 3, Bd., 1; Amboy, C.E., 6; Balaton, 14.60; Blue Earth, 26; Delhi, 5, C.E., 10; Jackson, 13.60; Jasper, 2; Kasota, 10.71; Le Sueur, 13.02; Luverne, C.E., 5; Mankato, 31.22; Marshall, 25, C.E., 6.93; Pilot Grove, 16.50; Pipestone, C.E., 2; Tracy, 14.25, Girls' Cl., 2.65; Wiudom, 16; Winnebago, 13.70; Worthington, Bethlehem Stars, 1, 239.18

MINNEAPOLIS.—Buffalo, 20.07, C.E., 3, Jr. C.E., 2.15; Howard Lake, 18.40; Bethany, 13.35; Bethlehem, C.E., 10; Minneapolis, Elim, 1; 1st, 50; 5th, 8.62, C.E., 50 cts.; Grace, C.E., 10; Highland Pk., C.E., 2.50; Stewart Mem'l, C.E., 5, Mary Bradford Soc., 32; Shiloh, 5; Vanderburgh Mem'l, 2.65, C.E., 75 cts.; Westm'r, Gleaners, 6.25, King's Daughters, 35.50; Hope Chapel, C.E., 10; Riverside, C.E., 15, Y.W.S., 8; Oak Grove, 3.64; Waverley, 4.50, 267.88

MINNEWAUKON.—Bethel, 10; Minnewaukon, Jr. C.E., 2.50, 12.50

MOUSE RIVER.—Spring Brook, 2.00

NEBRASKA CITY.—Adams, 11; Alexandria, 3.60; Auburn, 17.60; Beatrice, 35.76, C.E., 30.63, Westm'r Circle, 21; Deshler, 1.20; Diller, C.E., 5; Fairbury, 5.26, C.E., 9; Falls City, 2.10, C.E., 1; Firth, 2.50; Gresham, 5.20, C.E., 2; Hebrou, 55.50, C.E., 15; Hopewell, 5; Humboldt, 16.80; Lincoln, 1st, 60.40, L.T., 5, Y.L.S., 60; 2d, 28, C.E., 35; 3d, 2.50, C.E., 1; Westm'r, 7.55, C.E., 4; Nebraska City, 5.10; Palmyra, 15.40; Pawnee, 30, C.E., 25; Plattsmouth, 9, C.E., 5; Seward, C.E., 6; Sterling, 80 cts.; Table Rock, 9.60; Tamora, 1.30; Tecumseh, 45, C.E., 15; Utica, 10, C.E., 11.35; York, 11.60, C.E., 75 cts., 649.50

NIOBRARA.—Coleridge, C.E., 7; Elgin, C.E., 3.65; Laurel, C.E., 4; Madison, C.E., 5; Pender, 3.48; Ponca, C.E., 1.36; Randolph, C.E., 2.50; Wayne, C.E., 20; Winnebago, C.E., 8.52, 55.51

OMAHA.—Bellevue, 15.40, C.E., 15; Benson, C.E., 50 cts.; Blair, 2; Cedar Bluffs, 5, C.E., 5; Colou, 4.40; Craig, 10.80; Florence, 5.03; Fremont, C.E., 10; Lyons, 13.36, C.E., 5, Jr. C.E., 2, Inter. C.E., 1.50; Marietta, 7.20, C.E., 5; Monroe, C.E., 2.93; Omaha, Castellar, 13.60; Clifton Hill, 24.80, C.E., 5, Y.W.S., 2; Ch. of Covenant, 4.80; Dundee, 10.94, C.E., 5; 1st, 126.06, C.E., 11; German, 4; Knox, 32.58, C.E., 3, Royal Blues, 1.20; Lowe Ave., 19.60, C.E., 14.40; 2d, 22; 3d, 4; Westm'r, 52.56, C.E., 20, Y.W.S., 5.80; Osceola, 5.60; Schuyler, 20, C.E., 10.70; Silver Creek, 5.20; S. Omaha, 18.80; Bohemian, 2; Tekamah, 13, C.E., 5, Inter. C.E., 4; Waterloo, 8.90, 585.66

PEMBINA.—Bathgate, 13.10, Bd., 2; Bay Center, 5; Cavalier, 9.48, C.E., 10; Crystal, 5, C.E., 10; Drayton, 10, Bd., 4; Emerado, 18; Forest River, 17.20; Gilby, 3.75; Grand Forks, 85, C.E., 50; Hyde Pk., C.E., 15; Langdon, 51.70, Jr. C.E., 10; Minto, 5, C.E., 5; Milton, 54; Neche, C.E., 8.50; Park River, 10; Pembina, 11.25, C.E., 20; Tyuer, 11.50, C.E., 14, 458.48

PEORIA.—Astoria, 2; Canton, 14, C.E., 2, Owls, 60; Delavan, 32; Dunlap, Prospect, 4, C.E., 10; Elmwood, 11, C.E., 6; Eureka, 5; Farmington, 3, C.E., 2, Whatsoever Bd., 2; Galesburg, 56, C.E., 13; Green Valley, 5, Rural Gleaners, 11; Hanna City, Salem, 4, Miss J. H. J., to even up, 50 cts.; Henry, 5; Ipava, 48; Knoxville, 24, C.E., 3, Whatsoever Bd., 25; Lewistown, 18, C.E., 2; Oneida, 16; Peoria, 1st, 147, C.E., 12, E. R. Edwards Bd., 11, Little Lights, 11; 2d, 31; Calvary, 25; Grace, 39; Westm'r, 21; Arcadia Ave., 16; Princeville, 7, C.E., 6; Toulon, Elmira, 247, C.E., 22; Vermont, 8; Washington, 10; Yates City, C.E., 5, 1,001.50

PUEBLO.—Alamosa, 14.30; Cañon City, 1st, C.E., 10; Colorado Springs, 1st, 135, C.E., 45, Jr. C.E., 4, Inter. C.E., 5, Miss Sara J. Park, 20, Lois E. Taylor Mem'l, per C. E. Taylor, 20; 2d, C.E., 2.75; Emmanuel, 4.50; Cripple Creek, 4.50, C.E., 10; Goldfield, 3; La Mar, 7.50; Las Animas, 2.50; La Junta, 3.75; Pueblo, 1st, 23, Pr. Off., 36, Helpers, 2; Mesa, 6, Workers, 2.80; Westm'r, 30; El Bethel, 4; San Rafael, 2, C.E., 2; Trinidad, 19; Victor, 3, Pr. Off., 4.25, 425.85

ROCK RIVER.—Kewanee, 7.00

SAGINAW.—Bay City, 1st, 18.59; Mem'l, 10; Ithaca, 15, C.E., 10, Jr. C.E., 1; Saginaw, 1st, 290, C.E., 50; Immanuel, C.E., 1.94; Washington Ave., C.E., 4.85, 401.38

ST. PAUL.—Farmington, 4; Hastings, 8, C.E., 9; Stillwater, 5, Albright Bd., 25; St. Paul, Arlington Hills, C.E., 5; Central, 23.39, Busy Bees, 7.50, Y.W.B., 40.20; Dayton Ave., 92.37, C.E., 25, Busy Bees, 75, Reapers, 2.50; Bethlehem, Busy Bees, 75 cts.; East, 11.60; 1st, 30, Bee Hive, 19.25; Goodrich Ave., 7.85, C.E., 12.50; Hamlino, 12.50, C.E., 1.75, Jr. C.E., 3, Busy Bees, 3.50; House of Hope, 52.50, C.E., 15; Macalester, Busy Bees, 7.84; Merriam Pk., 44.93, Y.P.S., 3.50; Westm'r, 5.45; Warrendale, C.E., 1; South St. Paul, 2.25; White Bear, 13.25, C.E., 5; St. Paul Pk., 7.50; Red Wing, 40.60, C.E., 18.32, 641.80

SCHUYLER.—Augusta, 40, C.E., 25; Bardolph, C.E., 5; Brooklyn, 3; Bushnell, 31, Friends, 25, C.E., 10; Camp Point, 12; Carthage, 51; Clayton, 3.50; Elvaston, 12; Fountain Green, 9, C.E., 5; Good Hope, 3.50, Mrs. Painter, 20, Mrs. Pollock, 20; Hamilton, Bethel, 12, C.E., 5; Hersman, 35, C.E., 60, Bd., 4.36; Kirkwood, 19, C.E., 25; Macomb, 1st, 52; Camp Creek, 55, C.E., 17; Mt. Sterling, 21, Mrs. Crane, 35; Niota, Appanoose, 5, C.E., 8; Oquawka, 6.80; Perry, 20, C.E., 6; Rushville, 22.50, C.E., 5; Timewell, Fargo, C.E., 10; Warsaw, 12, C.E., 17; Wythe, 16, 743.66

SOUTHERN DAKOTA.—Bridgewater, 30, C.E., 5, Bd., 4; Canastota, 26, C.E., 4, Bd., 12; Dell Rapids, 3.50, C.E., 6; Acadomy, Eagle, C.E., 3; Hurley, 8; Kimball, C.E., 5; Lake Andes, C.E., 2; Marion, C.E., 3; Mitchell, 3.20, C.E., 5, Jr. C.E., 1; Parkston, 5; Parker, 24, Bd., 1.50; Sioux Falls, 29, C.E., 4; Scotland, 25; Platte, C.E., 4.50; White Lake, C.E., 2, 215.70

SPRINGFIELD.—Jacksonville, Westm'r, 10.00

WATERLOO.—Ackley, 10; Aplington, 2; Grundy Center, 28.13; Marshalltown, 16; Shell Rock, Unity, 6; Toledo, Salem, 25.22; Waterloo, 70, 157.35

WHITEWATER.—Aurora, 4.50; Connersville, 7.50; College Corner, 8.22, C.E., 16.50, Jr. C.E., 4.70; Clarksburg, 5.90; Drewersburg, C.E., 3.50; Greensburg, 147, C.E., 2.50; Harmony, 24.04; Kingston, 20.10, Bd., 8.57; Knightstown, 13.64; Lawrenceburg, 9; Lewisville, C.E., 5; Liberty, 9.80; Mt. Carmel, 2.50; New Castle, 6, C.E., 2.50; Richmond, 1st, 89.85; 2d, 11.50; Rushville, 10; Rising Sun, 20.45; Shelbyville, 50, E. Van Pelt Soc., 10.50, 493.77

WINNEBAGO.—Fond du Lac, 11.77; Green Bay, 6; Merrill, 4; Marinette, 20; Neenah, Jr. C.E., 2; Oconto, 30; Omro, 2; Oshkosh, 28; Shawano, 5; Wausau, 45; Wausaukee, C.E., 5; W. Merrill, 6.50, 165.27

WINONA.—Albert Lea, A Lady, 10; Blooming Prairie, 4.55, 14.55

WYOMING.—Cheyenne, 48; Laramie, 11; Rawlins, 4, 63.00

MISCELLANEOUS.—Colorado, Kirkwood Mem'l, 21.58; Oxford, Ind., E. V. Durham, 1; M. C. D., for Centerpiece, 4; Friends, per E. B. R., 20; F. S., Chair and Rebate, 2.05, 48.63

Total receipts for month,	$16,006.92
Total receipts since April 20, 1906,	78,998.80

MRS. THOMAS E. D. BRADLEY, *Treas.*,

Room 48, 40 E. Randolph St., Chicago.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1907.

* Indicates Praise Offering.

BINGHAMTON.—Afton, C.E., 1.50; Binghamton, 1st, 97.50, King's Daughters, 20, Willing Workers, 5, C.E., 20, Jr. C.E., 10, Primary Dept., 5; Floral Ave., 5.50, Bd., 1.50, C.E., 5; Immanuel, 4; North, 25, Jr. C.E., 4.25; Ross Mem'l, 5.50, C.E., 3.35; West, 37, C.E., 5, Jr. C.E., 8; Conklin, 12.86, C.E., 5; Cortland, 22.87, Y.L.S., 30, Boys' Bd., 30, Sunbeams, 50, C.E., 15; Deposit, 9.75; Hancock, 8; McGraw, 25, C.E., 12.50, Jr. C.E., 5; Marathon, C.E., 5; Owego, 78; Smithville, 8; Texas Valley, 1.50; Union, 24, C.E., 10, Jr. C.E., 6; Waverly, 31.90, Junior Soc., 8; Whitney Point, 9; Windsor, 8, $678.48

BOSTON, MASS.—Boston, 1st, 48; St. Andrews, C.E., 16; Scotch, 25, C.E., 5; East Boston, C.E., 12.50; Roxbury, 4, C.E., 25; South Boston, C.E., 15; Fall River, Busy Bees, 4; Haverhill, 4, C.E., 8; Houlton, Me., 8.50; Hyde Park, 4, C.E., 18; Londonderry, N. H., C.E., 10; Lynn, 4, C.E., 25; Manchester, N. H., 5; New Bedford, 6, C.E., 15; Newburyport, C.E., 12.50; Portland, Me., 5; Providence, R. I., 1st, 25, C.E., 13.50; 2d, Jr. C.E., 5; Quincy, 18.75, C.E., 25, Jr. C.E., 1.25; South Ryegate, Vt., 8; Worcester, 8; Wyndham, N. H., A Friend, 1, 385.00

BROOKLYN.—Brooklyn, Ainslie St., 17.50, C.E., 15, Jr. C.E., 5; Bay Ridge, 11; Bedford, 29.18, Girls' Bd., 5, C.E., 200; Bensonhurst, Jr. C.E., 5; Bethany, 25; Central, 30, Girls' Bd., 10, C.E., 15, Jr. C.E., 5; Ch. of Our Father, 23; Classon Ave., 401; Duryea, 91.47, C.E., 12; 1st, 165, City Park Branch, 8.44, Cheerful Givers, 9, Little Light Bearers, 3, C.E., 10.50; 1st German, C.E., 12.50; Grace, 50, Junior Bd., 35, C.E., 25; Greene Ave., 6.98, C.E., 5.67; Irving Sq., 48.04; Lafayette Ave., 814.83, Cuyler Bd., 100, Daughters of the Temple, 20, Jr. Y.P. Assn., 3.51; Mem'l, 90.56, Girls' Club, 3, Cheerful Helpers, 5; Mt. Olivet, 10, C.E., 4; Noble St., 47.58, Y.L. Bd., 5, Whatsoever Circle, 25; Olivet, C.E., 39; Parkside, 15; Prospect Heights, C.E., 6, Jr. C.E., 2; Ross St., 24.67, C.E., 50; 2d, 31.21, Van Dyke Bd., 50; South 3d St., 69.36, Y.L.S., 41.50, C.E., 12; Throop Ave., 169.30, In Mem., 35, Girls' Bd., 30, C.E., 25, Jr. C.E., 5, Mission, 6, A Friend, 12; Westm'r, 7.60, Y.L. Guild, 10; Woodhaven, L. I., 10, 3,058.40

BUFFALO.—Akron, 8, C.E., 4; Alden, C.E., 2.25; Allegany, 10; Buffalo, Bethany, 20, C.E., 15; Bethesda, C.E., 2.85; Bethlehem, King's Daughters, 5, C.E., 8, Jr. C.E., 1; Blas-

dell, 5, C.E., 6; Calvary, 73.75, Bd., 1, C.E., 2.50; Central, 128, King's Daugbters, 10, C.E., 25; East, 23.40; 1st, 764.28, Y.W. Leagne, 25, Jr. League, 10; Kenmore, 15, C.E., 15.56, Jr. C.E., 2.50; Lafayette Ave., 100; Nortb, 231.50, M. K. Van Duzee Bd., 38, C.E., 12.73; Park, 30 89, Sunshine Weavers, 6.50; South, 15, Jr. C.E., 2.50; Walden Ave., 15, Y.L.S., 29, Bd., 5; West Ave., 5.20, C.E., 55; Westm'r, 50; Clarence, 2; Conewango, C.E., 1.10; Dunkirk, 130.23, C.E., 15; East Aurora, 60, C.E., 20; Ellicottville, C.E., 10; Franklinville, 15, C.E., 5; Fredonia, 31; Gowanda, 12, King's Daughters, 25; Hamburg, C.E., 7.50; Jamestown, 10, Children's Miss. Club, 4.50; Olean, 41; Orchard Park, 5; Ripley, 5.93; Sherman, 6, C.E., 4.50; Silver Creek, 12; Springville, 2; Tonawanda, C.E., 6; Westfield, Willing Workers, 5, 2.215.17

Cayuga.—Aubnrn, Calvary, 11.20, C.E., 10.07; Central, 58, King's Daugbters, 45, C.E., 12; 1st, 55, Y.P.S., 5, Jr. Dept., 19, Primary Dept., 3; 2d, C.E., 25; Westm'r, 5.05, Y. L. Circle, 5, Bd., 3; Aurora, 13; Cato, 5, C.E., 7.50; Cayuga, 5.25, King's Daughters, 2; Dryden, 3; Fair Haven, 9.50; Five Corners, 2.72; Ithaca, 6.25, Queen Esther Bd., 6, C.E., 10.75; King Ferry, 6, Helping Hands, 15; Port Byron, 10.50, C.E., 5; Scipio, No. 1, 1; Scipioville, 9; Union Springs, 15; Weedsport, Mem'l Bd., 2, 390.79

Chemung.—Big Flats, 15; Breesport, 1; Dnndee, 15; Elmira, 1st, 92.53, C.E., 5; Franklin St., C.E., 2; Lake St., 45.90, Heartsease Soc., 7.50; Nortb, 8.84, Trees of Promise, 55 cts., C.E., 8; Soutb, 5, C.E., 1; Hector, 10; Mecklenburg, 14; Mouterey, 10; Montour Falls, 5.52; Moreland, 3; Pine Grove, 5; Spencer, 25; Sugar Hill, 5; Watkins, 20; Weston, 5, 309.84

Ebenezer, Ky.—Ashland, Y.L.S., 20, C.E., 30, Inter. C. E., 3; Covington, 65, Boys' Bd., 14, King's Stars, 8; Flemingsbnrg, 18; Frankfort, 50; Lexington, 2d, 41.35, Y.W.S., 5.40, Light Bearers, 2.25; Lndlow, 10, C.E., 5; Maysville, 15, C.E., 10; Mt. Sterling, 6.70; Newport, 24, C.E., 10; Paris, 5, Bd., 4.25; Pikeville, McFarland Mem'l, 8, Westm'r League, 10, Jr. C.E., 3; Sharpsburg, Little Workers, 10.75; Williamstown, 5.40, 384.10

Genesee.—Attica, 17.30, C.E., 11.50; Batavia, 50, *50.75, Inter. C.E., 6.75; Bergen, 37.50; Betbany, 3; Byron, 17.60; Castile, 8.03, In Mem., 5; East Pembroke, 5, King's Daughters, 2, Jr. C.E., 2; Elba, 20; Le Roy, 64.60, *24, C.E., 30.23; Nortb Bergen, 15.75; Oakfield, 1.80, C.E., 3.60; Pike, 3; Stone Church, 5; Warsaw, 25, Y.W.S., 5.22, In Mem., 50, Jr. C.E., 15; Wyoming, 24.25, 503.88

Geneva.—Dresden, 2.37; Geneva, 1st, 31.25, Sons and Daugbters of the King, 30; North, 14, C.E., 7.50, Jr. C.E., 6; Gorham, 10.50, C.E., 2.62; Naples, C.E., 7.50; Ovid, 30, *5.62, C.E., 12.02; Phelps, *15, Girls' Bd., 5; Romulus, 9.50; Seneca, 1.87; Seneca Castle, 10.05; Stanley, C.E., 6; Trumansburg, 12, C.E., 2, Jr. C.E., 1.15; Waterloo, 13.75, Boys' Messenger Clnb, 13, Little Light Bearers, 35 cts., Lower Lights, 3.50, C.E., 16; West Fayette, 1.75, Busy Bees, 5, C. E., 2.50, 277.80

Hudson.—Amity, 4; Circleville, 1, C.E., 5; Congers, 10; Florida, 5, Bds., 7.83; Hamtonbnrg Ch., 8; Haverstraw, C.E., 15, Jr. C.E., 6; Hopewell Ch., 12.50, Chil. Bd., 4; Hillburn, 10.50; Liberty, C.E., 20; Middletown, 1st, 15, C.E., 20; Westm'r, 81.38; Montgomery, 15.60, C.E., 15; Monticello, 6.10, C.E., 6, Jr. C.E., 5; New Hampton, 6, C.E., 3; Nyack, 50; Otisville, C. E., 5; Port Jervis, King's Messengers, 5; Ridgebury, 16.28, C.E., 7.50; Scotchtown, 15; Stony Point, 4.50, C.E., 6; Washingtonville, C.E., 2.90; Westtown, Sunshine Bd., 3, C.E., 5, 422.09

Long Island.—Amagansett, 2, Jr. C.E., 8; Bridgebampton, 9.50, Y.L.S., 8, Little Givers, 12.37, Mission Stars, 4.50, C.E., 9.25; Centre Moriches, 10.75, C.E., 3.75; East Hampton, 24.40, Little Folks' Bd., 1, C.E., 30; East Moricbes, Jr. C.E., 1.50; Franklinville Ch., 11.60; Greenport, 58, C.E., 10; Mattituck, 18, Y.L.S., 5, C.E., 9; Middletown Ch., Inasmuch Bd., 3, C.E., 2.50; Port Jefferson, 34, C.E., 6.43; Sag Harbor, 23.40; Setauket, 17.18, Jr. C.E., 1 50; Shelter Island, 19, Dorcas Soc., 5, C.E., 28.11; Soutbampton, 74, Light Bearers, 2.50, C.E., 5.25; Sonth Haven, 2.35; Southold, C.E., 3; Springs, C.E., 5; Stony Brook, C.E., 3; Westhampton, Cheerful Workers, 10; Yaphank, 8, 489.84

Louisville, Ky.—Cloverport, 4; Hopkinsville, 7.15, C.E., 15; Lonisville, Ch. of the Covenant, 10.50, King's Daughters, 1, Bd., 3, C.E., 3; 4th, 14.25; 4th Ave., 85.80, Humphrey Bd., 18; Immannel, Marsh Mem'l Bd., 1, C.E., 90 cts.; Warren Mem'l, Y.L. Guild, 50, Mrs. Culbertson, 150; Pewee Valley, 10.50; Shelbyville, 17, 391.10

Lyons.—East Palmyra, 9, C.E., 5; Fairville, 5; Huron, 24, C.E., 5; Lyons, 8.50; Marion, 3.50, C.E., 5; Newark, 68.17, C.E., 18.60; Ontario, Jr. C.E., 1.50; Palmyra, 5.87, C.E., 5; Red Creek, 6; Rose, 10, C.E., 10; Sodus, 10, C.E., 9.50; Victory, 6; Williamson, 19, C.E., 5; Wolcott, C.E., 15, 254.64

Morris and Orange, N. J.—Morristown, 1st, 275, Y.W. S., 10; South St., Y.L.S., 30, 315.00

Nassau.—Astoria, 15, C.E., 12.50; Babylon, 18; Brentwood, 5; Far Rockaway, 50; Freeport, 23, Union Soc., 7.50, Y.P.C.A., 5, Jr. C.E., 4; Glen Cove, 20; Glenwood, 4; Hempstead, 30.83, Y.L.S., 9; Huntington, 1st, 20, *13.75, Men's C. E., 8.55; Jamaica, 5; Northport, 15; Oyster Bay, 36, C.E., 10; Smithtown Branch, 7.50, C.E., 1.79, Jr. C.E., 2.25; Springfield, 4.75, C.E., 25; Whitestone, 83 cts., 354.25

New York.—Montreal, Can., 700; New York, Bedford Park, 4, Y.P.S., 10, Bd., 1.75; Bethany, 10, C.E., 33; Brick, 210; Ch. of tbe Puritans, 25, Puritan Leagne, 15; 5th Ave., 304; 1st, C.E., 20; 14th St., 20, C.E., 50; 4th, C.E., 50; 4th Ave., 136; Harlem, 100, Y.W. Guild, 50, Helping Hands, 20, C.E., 20; Madison Ave., 86; Madison Sq., 900; New York, 25; North, 35, C.E., 170; Northminster, 25; Park, 67.50, Y. W.S., 67.50; Rutgers, 400, Y.W.S., 300; Scotch, 72; Spring St., Ivy Bd., 20; University Heights, 10; University Pl., 200, Evening Branch, 75; West, 500; West End, 35, Jr. C.E., 15; West Farms, 12; Westm'r, 25; Woodstock, 20, Miss. Study Classes, 19; Friend, 50; Friends of Miss Rollestone, 100.90; Stapleton, S. I., 1st, 28; West New Brighton, S. I., Calvary, 96.53, 5,133.18

Niagara.—Albion, 35; Barre Centre, 3, *5.20, Bd., 3; Holley, 7, Whatsoever Bd., 3.50; Knowlesville, 3, Y.L.S., 5, C. E., 5; Lockport, 1st, Grace Norton Circle, 10, Jr. C.E., 5; 2d, 2.50, *1, C.E., 1.06; Lyndonville, 8, C.E., 5; Mapleton, 2.75; Medina, Y.W.S., 10; Niagara Falls, 1st, C.E., 10; Pierce Ave., Girls' Bd., 7; North Tonawanda, 19, C.E., 16; Somerset, C.E., 2; Wilson, 17, C.E., 5; Wrights Corners, 3, Yonngstown, 2, Stndy Club of C.E., 7.75, 203.76

North River.—Ancram Lead Mines, 4, C.E., 2.50; Cold Spring, 3.27; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, C.E., 5; Freedom Plains, C.E., 5; Highland Falls, C.E., 50; Kingston, 23.25; Little Britain, C.E., 10; Millerton, 16, C.E., 7.50; Newburgh, 1st, 53; New Hamburgh, 10.95; Pleasant Valley, C.E., 4; Pougbkeepsie, C.E., 25; Rondout, 47, C.E., 20; Salt Point, 4.50, 301.68

Otsego.—Cherry Valley, 10, C.E., 1.50; Cooperstown, 7, C.E., 8; Delhi, 1st, 30, C.E., 20; 2d, 30.50; Gilbertsville, C. E., 10; Guilford Center, 4.25; Hobart, 11, Y.L.S., 10; Laurens, 1.55; Margaretville, 5.50; Middlefield Center, 3; New Berlin, 6; Oneonta, 24; Otego, 4, C.E., 5; Richfield Springs, 50; Springfield, 9; Stamford, 32, C.E., 5; Unadilla, 2.75, C. E., 2.75; Worcester, 5, C.E., 5, 302.80

Rochester.—Avon, Central, 12.50, Bd., 10; East, 10, C. E., 5; Brockport, 89.17, C.E., 10, Jr. C.E., 2; Caledonia, 40; Charlotte, 8.94, C.E., 2; Geneseo, 15.50, Jane Ward Soc., 55, Cheerful Givers, 28.53, Jr. Systematic Givers, 10, C.E., 12; Honeoye Falls, 9; Lima, C.E., 5; Mendon, 5; Moscow, 12.25, C.E., 1; Mt. Morris, Cheerful Workers, 21; Ogden, 14.50; Ossian, C.E., 7.50; Pittsford, 16.50, Jr. Bd., 5; Rochester, Brick, 35, In Mem. Alfred Wright, 100; Brighton, 35.80; Calvary, 7; Central, 25; East Side, 5; 1st, 18; Grace, 12; Mem'l, 30, King's Messengers, 22; North, 100; St. Peter's, 48.39, Emily Chumasero Bd., 2.50; 3d, 9, Y.W.S., 12; Trinity, 2; Westm'r, 26.29, C.E., 10; Scottsville, C.E., 5; Tuscarora, 12.50, 924 87

St. Lawrence.—Adams, 5, C E., 7; Brasher Falls, 2.50; Canton, 8.50; Cape Vincent, 7.40; Crary's Mills, C.E., 2; De Kalb, 5; Hammond, C.E., 15, Jr. C.E., 5; Heuvelton, C.E., 5; Morristown, 10.69, Silver Spray Bd., 3.75, C.E., 5; Ogdensburg, 1st, 97.98, Over Sea and Land Bd., 10; Oswegatchie, 2d, 7; Ox Bow, 14.57, C.E., 5; Potsdam, 38 75, C.E., 7.50; Sacket Harbor, 12.67; Theresa, C.E., 10, Jr. C.E., 5; Waddington, 1st, 6.25; Watertown, 1st, 47; Hope, 27.65, Daughters of Sarah, 4, C.E., 5.18; Stone, 18.20, Searle Estate. 41.17, 439.76

Steuben.—Addison, 15, Y.W.S., 9, C.E , 3; Almond, 3; Andover, 1.25, C.E., 4.50; Angelica, 6.75; Arkport, 10, Jr. C.E., 3; Atlanta, 2.50, C E., 5, Jr. C.E., 1; Avoca, 4 50, Jr. C.E., 2; Bath, 15; Belmont, 5; Campbell, 20, C.E., 10, Jr. C. E., 3; Canisteo, 30, Jr. C.E., 2.50; Cohocton, 5; Corning, 38, Y.W.S., 1, Busy Bees, 7.50; Cuba, 20, A.L.M.S., 30, C.E., 10; Hammondsport, Sunsbine Circle, 2.50, C.E., 5; Hornell, 1st, 51, C.E., 3, Jr. C.E., 10; Westm'r, C.E., 25, Jr. C.E., 15; Howard, 3, C.E., 2.50; Jasper, 5; Painted Post, 10; Prattsburgh, 7, C.E., 4; Pultney, 10, C.E., 5, 425.50

Syracuse.—Amboy, 15, Y.P. Circle, 10, C.E., 2.50; Baldwinsville, 10, C.E., 3.75; Chittenango, Helping Hands, 5; Constantia, 6.23, C.E., 3.50; East Syracuse, 6; Fayetteville, 16.60; Fulton, 121.70, C.E., 50; Hannibal, 3; Hastings, 1; Jamesville, 7, C.E., 2.50; Marcellus, 18, Thorburn Circle, 17, White Star Bd., 1.50, C.E., 10; Mexico, C.E., 6.50; Onondaga Valley, 19, C.E., 6; Oswego, 1st, 15; Grace, 35; Syracuse, Elmwood, C.E., 2; 1st, 27.06, Fobes Bd., 34, C.E., 17; 1st Ward, 9, Sunshine Bd., 2.19; 4th, 188.01, Alice Brigham Bd., 30, C.E., 26 35, Jr. C.E., 2.75; Mem'l, 68; Park, 287, True Bd., 25; South, 21; Westm'r, 17, Jr. C.E., 2, 1,150.14

Transylvania, Ky.—Bradfordsville, 15; Danville, 2d, 79, Y.L.S., 30, Gleaners, 40, Light Bearers, 1.75, C.E., 6.75; Greensburg, 15; Manchester, Westm'r Bd., 5.18, 192.68

Utica.—Boonville, 30, S.S., 7.96; Camden, 12.46; Clinton, 25, One Member, 20, Infant S.S., 5; Forestport, 9; Holland Patent, 50, Jr. C.E., 4; Ilion, 50, C.E., 54.50; Knoxboro, 13; Little Falls, 175, Girls' Soc., 30, Sunshine Bd., 10, S.S., 25; Lowville, 18.20, *5.88; Lyon Falls, 30; New Hartford, 17; One Member, 5, Y.L.S., 15, S.S., 25; New York Mills, 60, Cheerful Givers, 30; North Gage, 10; Oneida, 50, C.E., 7, Oneida Castle, 18, Bd., 3.25, C.E., 11, Jr. C.E., 1.50; Oriskany, 5; Rome, 70, Mrs. L. M. Duffy, 25; Sauquoit, Mrs. S. W. Birdseye, 25; South Trenton, Mrs. and Miss Rhodes, 30; Turin, In Mem., 15; Utica, Bethany, 25, One Member, 10, Miss E. M. Gilbert, 25, Miss S. E. Gilbert, 25, C.E., 10; 1st,

100, Two Members, 10, Four Members, 25, Y.L.S., 30, Boys' Soc., 5, Do Good Bd., 5, Primary Do Good Bd., 15, Girls' Guild, 15. S.S., 15.85, Home Dept., 50. Jr. Dept., 15; Olivet, 46, C.E., 10, S.S., 15, Y.W. Cl., 5, Primary Dept., 11; Sayre Mem'l, 31.50, Silent Circle, 5, Kappa Kappa Soc., 10; Westminster, 240, Two Members, 10, Fisher Soc., 10, Brown Bd., 110, S.S., 25, One Cl., 5; Vernon, 4.50, C.E., 5; Vernon Centre, 11.50, C.E., 6.65; Verona, 6; Waterville, Do Good Bd., 10; Westernville, C.E., 5, Jr. C.E., 5, 1,965.75

WESTCHESTER.—Bedford, 5; Brewster, 2.75; Bridgeport, Ct., 5.91, Y.P.S., 25; Croton Falls, 2 50, C.E., 20.60; Dobbs Ferry, 11; Harrison, 10, C.E., 5; Holyoke, Mass., 10; Katonah, C.E., 15; Mahopac Falls, 1; Mt. Kisco, C.E., 25; Mt. Vernon, 45.20; New Haven, Ct., Sunny Circle, 2, C.E., 12; New Rochelle, 1st, 121, C.E., 20; North Ave., 23.75; Ossining, C.E., 50; Patterson, 4; Peekskill, 1st and 2d, 26.70; 1st, C.E., 10, Jr. Endeavor Bd., 10; Pelham Manor, 49 32; Port Chester, C.E., 5; Rye, 143,16, Bd., 58; Sound Beach, Ct., 96 cts.; South Salem, 27.25, C.E., 5, Jr. C.E., 2; Springfield, Mass., C.E., 10; Stamford, Ct., 90, King's Daughters, 30, Jr. C.E., 20; Thompsouville, Ct., 25; White Plains, 59.29; Yonkers, Immanuel, 2; Westm'r, 71.50, Y.P. Assn., 10, Jr. C.E., 5, 1,076.89

EAST PERSIA.—Hamadan, 15.23, F.H. School Bd., 12.37, Jr. Boys' Prayer-meeting, 55 cts.; Sheverine, Primary S.S., 1.85, 30.00

MISCELLANEOUS.—"A.," 50; Mr Blume, 10; Coll. at Prayer-meeting, 22.33; Florence, Italy, Miss Roberts, 25; Interest on Deposits, 75; Interest on Investment, 300; Interest on Riesch Fund, 50; Interest on Wheeler Fund, 81.25; Returned by Publication Committee, 300, 913.58

Total,	$23,490.97
Total for the year,	$86,302.58

HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Stony Point, C.E., for Dr. Mary Eddy, $67. From Utica Branch to Dr. Dora Chatterjee, Hoshyarpore, India—Hospital Supplies, $20.13. From Ladies' Missionary Society of 1st Presbyterian Church, Yonkers, to Dr. Ira Harris, Tripoli, Syria—Hospital Supplies, $32.41.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1907.

BENICIA.—Corte Madera, 5; Covelo, C.E., 3; Fulton, 7.75, C.E., 2.50, Jr. C.E., 3.25; Healdsburg, 5, C.E., 1, Jr. C.E., 1; Hoopa, 30; Napa, 32.50; Westminster, C.E., 12.50; Petaluma, 12.50, C.E., 25, Forget-me-not M. Bd., 35, Baby Bd., 8; Pope Valley, C.E., 2; San Anselmo, 5, Y.P. Soc., 3; San Rafael, 27, Y.P. Soc., 17.75; Santa Rosa, 18, Int. C.E., 3.65, C.E., 30; St. Helena, 7, C.E., 1, Jr. C.E., 1; Ukiah, 3; Vallejo, 14, C.E., 5.50, Boys' Messenger Club, 2, $323.90

LOS ANGELES.—Alhambra, 2; Anaheim, 1, C.E., 7; Azusa, 22, C.E., 5; Coronado, 12.50; Covina, 7; El Cajon, 4.50, C.E., 5; El Monte, 2.50, C.E., 4; Fullerton, 10, C.E., 8; Glendale, 15.50; Hollywood, 19; Inglewood, 3.20; La Jolla, 5.70; Long Beach, 30, C.E., 10, Jr. C.E., 3; Los Angeles, 1st, 10, C.E., 10; 2d, 25, C.E., 17; 3d, 28.55, C.E., 10, Int. C.E., 2.50; Bethany, 10.35, C.E., 5, Baby Bd., 1; Bethesda, 9.50, C.E., 14, Int. C.E., 6.50; Boyle Heights, 24, C.E., 5, Y.L. Soc., 20; Calvary, 1.50; Central, 58; Grandview, 97.84, C.E., 15; Highland Park, 163, per Mrs M. D. Howard, 10, C.E., 1.65, Int. C.E., 7.50; Immanuel, 442.20, C.E., 125, Int. C.E., 25, Jr. C.E., 2.50, Y.L. Soc., 104; Knox, 20; Redeemer, 4, C.E., 2.50; South Park, 8; Spanish, 2.50; Chinese, Golden Star Bd., 3.05, Morrison Bd., 6.35; Westlake, C.E., 2; Moneta, C.E., 2 50; Monrovia, 27, C.E., 10.75; National City, 13; Orange, 25; Pacific Beach, 2.50; Pasadena, 1st, 357, C.E., 15, Int. C.E., 9.50; Pomona, 41; Rivera, 31; San Diego, 20, C.E., 2.50, Y.L. Soc., 5; Santa Ana, 40, Int. C.E., 75 cts., Baby Bd., 11; Tropico, 10, C.E., 9, Baby Bd., 1; Tustin, 5, C.E., 6; Westminster, 3, C.E., 5; Miscellaneous, Pres. Ex. Com., 4.25, Mrs. E. M. McFarland, 30. 2,163.64

OAKLAND.—Alameda, 50, C.E., 5; Berkeley, 1st, 151.60, Int. C.E., 5, Y.L. Soc., 3; South Berkeley, 11, C.E., 25; Concord, C.E., 5; Danville, 103.50, C.E., 2.50; Elmhurst, C.E., 5, Baby Bd., 2; Fruitvale, 1, Baby Bd., 3; Haywards, 30, C.E., 5, Jr. C.E., 2, Baby Bd., 5; Livermore, 7; Oakland, 1st, 138, C.E., 37.50, K.D., 10, Baby Bd., 1; Brooklyn, Miss. Soc., 160.35, C.E., 14.65; Centennial, 15, C.E., 6.10; Emmanuel, 9.30; Golden Gate, 9; Union St., 41, Miss. Sub. Co., 72.96; San Leandro, 2, C.E., 7.50; San Lorenzo, Jr. C.E., 47.50; Valona, 5; Miscellaneous, 372, 1,370.46

RIVERSIDE.—Beanmont, 14; Coachello, C.E., 1.05; Colton, 46, per Mrs. Purdrem, 5, C.E., 5; Ontario, 12.05, C.E., 2.50; Redlands, 102.75, C.E., 10, Int. C.E., 6.88, Jr. C.E., 1.80; Riverside, Arlington, 28.50, C.E., 5; Calvary, 85, C.E., 14.58; San Bernardino, 42, C.E., 16.95, Jr. C.E., 3; Upland, 5 38, 407.44

SACRAMENTO.—Carson City, C.E., 6.25; Chico, 65.65, C.E., 6.25; Colusa, 13, C.E., 7.25; Corning, 11.85, C.E., 8; Elk Grove, 16; Elko, C.E., 5; Ione, 1, C.E., 3; Placerville, 8.50; Red Bluff, 53.30, C.E., 3.85; Red Bank, 80 cts., C.E., 1.35, Jr. C.E., 2.05; Redding, 8.75, C.E., 1.50; Sacramento, Fremont Park, 105.50, C.E., 17.50, Jr. C.E., 3; Westminster, 37.95, C.E., 2.50, Jr. C.E., 8.25; Vacaville, 9.30, 407.35

SAN FRANCISCO.—San Francisco, 1st, 223.50, C.E., 17.50, Baby Bd., 2; Calvary, 198.50, C.E., 100, Int. C.E., 5.50, Delta Soc., 20, Royal Bd., 11.50; Holly Park, 5.50, C.E., 2 50; Howard, 37.70, C.E., 3.30, Baby Bd., 2; Lebanon, 8; Mem'l, 5, Jr. C.E., 50 cts., Hope Bd., 2; Mizpah, 4; Olivet, 21; St. John's, 10.50, C.E., 2.50; Trinity, 61.25, C.E., 26; Westminster, 20, C.E., 4.50, Chinese, 52; Chinese Home, C.E., 3.30, 850.05

SAN JOSÉ.—Lakeside, C.E., 7.50; Los Gatos, 18.20; Menlo Park, 1; Palo Alto, 7.50, C.E., 5; San José, 1st, 60.30, C.E., 16.60, Int. C.E., 1.25; 2d, C.E., 44, Int. C.E., 8.70; San Luis Obispo, 13, C.E., 60; San Martin, 4.50, C.E., 1.50; Santa Clara, 7.75, C.E., 5; Santa Cruz, 65.50, C.E., 15; Skyland, 2.50; Watsonville, 22.80, C.E., 8.25, Int. C.E., 2.50; Miscellaneous, 1.11, 379.46

SANTA BARBARA.—Ballard, 1.95; Carpinteria, 7, C.E., 3.50; Montecito, 11.25; Nordhoff, 4.75; Santa Barbara, 68, C.E., 7.50, Y.L. Soc., 17.50, Adams Bd. (Chinese), 6, Baby Bd., 1; Santa Maria, 5; Santa Paula, 15, C.E., 6.50; Ventura, 5, 159.95

STOCKTON.—Fowler, 81.31, C.E., 15; Fresno, 87.10, C.E., 10, Int. C.E., 2.50, Baby Bd., 3; Madera, 4; Merced, 24.50; Modesto, 13.48, Jr. C.E., 1.83; Orosi, 5; Sanger, 3; Stockton, 30, C.E., 17; Woodbridge, 5, 302.72

MISCELLANEOUS.—Mrs. Elizabeth D. Abernethy, El Cajon, Cal., 100.00

Total for three months,	$6.464.97
Total for the year,	19,074.56

MRS. E. G. DENNISTON, *Treas.*,
3454 Twenty-first St., San Francisco Cal.

Receipts of the Woman's North Pacific Board of Missions for Quarter Ending March 25, 1907.

ALASKA.—Sitka, $20.25

BELLINGHAM.—Anacortes, Jr. C.E., 2.75; Bellingham, 15; Fairhaven, 20.50; Everson, 2.50; Sedio-Woolley, 6; Wenatchee, 6.65, 53.40

CENTRAL WASHINGTON.—Ellensburg, 26, C.E., 12; Kennewick, 9, Jr. C.E., 2; Kiona, 8; North Yakima, 25.25, C.E., 15; Natchez, 1.70; Sunnyside, 5, 103.95

GRAND RONDE.—Baker City, 18.20; Burns, 7.08; Elgin, 1.25; La Grande, 12.74; Union, 7.76, 47.03

OLYMPIA.—Aberdeen, 7.50; Buckley, 2, C.E., 3; Camas, 10.04; Centralia, 31.03; Chehalis, 14.70; Ellsworth, 3; Hoquiam, 1, C.E., 5; Kelso, 3.50; Olympia, 10, C.E., 13.50, Int. C.E., 3, Jr. C.E., 1.50; Puyallup, C.E., Indian Reser., 3.85; Ridgefield, C.E., 11; Tacoma, 1st, 79.68; Bethany, 18; Immanuel, 59; Sprague Mem'l, 30 cts.; Westm'r, 4.34; Vancouver, 3 50. 288.44

PENDLETON.—Monument, 1.50; Pendleton, 27, 28.50

PORTLAND.—Astoria, 22.10, C.E., 5.50; Forrestdale, 3; Hillsdale, 1.50; Mt. Tahor, C.E., 4.50; Oregon City, 2.50; Piedmont, 8.88; Portland, 1st, 1,280.36, Y.W.M.S., 30.25, C.E., 66, Warren Class, 25; Calvary, 25; 3d, 23.15, C.E., 21.60; 4th, 33, C.E., 36.30; Forbes, 13.80, C.E., 1.50; Marshall St., 10 cts.; Mizpah, 3.48; Westm'r, 19.77, 1,627.39

PUGET SOUND.—Auburn, 14.75; Ballard, 12.25, C.E., 1.70; Brighton, 7.73; Everett, 24.73; Kent, 3.20; Neah Bay, 4; Port Blakeley, 4.32, C.E., 8; Port Townsend, 14; Sumner, 3.10; Seattle, Calvary, 10.80; Cherry St., 1.50, C.E., 3; Bethany, 5.40; 1st, 100, C.E., 21.20, Int. C.E., 4.40, Jr. C.E., 8; Westm'r, 68.84, C.E., 7.50, 328.42

SOUTHERN OREGON.—Ashland, 10.25, C.E., 11.30; Bandon, C.E., 10; Grant's Pass, 19.25, C.E., 5; Jacksonville, C.E., 1.05; Medford, 9; Myrtle Point, 2.30; Roseburg, 15, C.E., 3.10, 86 25

SPOKANE.—Cœur D'Alene, 14; Davenport, 12; Harrington, Ch., 5; Odessa, 1.50; Spokane, 1st, 51, C.E., 1.50; 4th, 3, C.E., 20; 5th, C.E., 2.50; Bethel, 1.50; Centenary, 59, C. E., 8, 327.50

WALLA WALLA.—Clarkston, 2.20, C.E., 1.10; Grangeville, 12.42; Johnson, 4.15; Kamiah, 1st, 15.50, C.E., 1.02; 2d, 3.47, C.E., 51 cts.; Lapwai, 14.07, C.E., 2; Moscow, 21.75, C.E., 20; North Fork, 1; Palouse, 1, Jr. C.E., 2.50; Prescott, 4; Stites, 2.25, C.E., 2.02; Waitsburg, 1.25; Walla Walla, 92.70, 204.91

WILLAMETTE.—Albany, 1st, 4.63, C.E., 6, Boys' and Girls' Club, 5; Grace, C.E., 2.50; Brownsville, 16.10, C.E., 9.90, Jr. C.E., 1.16; Corvallis, 8.75; Cottage Grove, 1; Crawfordsville, 1.65; Creswell, 1.65; Dallas, 22.74, C.E., 1.25, Jr. C.E., 2; Eugene, 30, C.E., 16.35, Band, 2; Independence, 6.20; Lebanon, 9.44, C.E., 5; McMinnville, 7, C.E., 2; Newport, 2.20; Salem, 51.17, C.E., 5; Whiteson, 75 cts.; Woodburn, 1.32; Zena, 50 cts., 223.26

Total,	$3,339.30
Previously reported,	3,759.34
Total for year,	$7,098.64

MRS. J. W. GOSS, *Treas.*,
324 East 21st St., Portland, N.

DATE DUE

[redacted]
JUN 15 1986

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